

05909

CERTIFICATE OF DEATH

05907

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b 23 1/2 d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY WORCESTER c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) OCEAN CITY d. STREET ADDRESS R. 1 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Mazie SHUCKLEY | | 4. DATE OF DEATH Month April Day 12 Year 1967 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH JUNE 26, 1919 56 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) HOUSEWIFE | | 10b. KIND OF BUSINESS OR INDUSTRY OWN HOME | 12. CITIZEN OF WHAT COUNTRY? U.S.A. |
| 13. FATHER'S NAME LARRY J. SHUCKLEY | | 14. MOTHER'S MAIDEN NAME MAGGIE MITCHELL | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 46-12-2227 | |
| 17. INFORMANT Mr. Len F. Allen | | Address Ocean City Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral aneurysm DUE TO (b) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) _____ DUE TO (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ | | | INTERVAL BETWEEN ONSET AND DEATH unknown |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 4-4 , 19 67 to 4-12 19 67 that (I) (we) last saw the deceased alive on 4-12 19 67 and that death occurred at 3:00 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE W. Ellis | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED 4-12-67 |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 4/16/67 | 23c. NAME OF CEMETERY OR CREMATORY BETHOL | 23d. LOCATION (City or Town) (County) (State) WILLARDS Wic. Md. |
| 24. FUNERAL DIRECTOR Anna A. Burbage | | 25a. REC'D BY REGISTRAR DATE APR 17 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

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MINISTRY OF DEFENSE

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05910

CERTIFICATE OF DEATH

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers: Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Worcester</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Pocomoke City</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>713 Short St.</u> | |
| 3. NAME OF DECEASED (Type or print) <u>RACHAEL L. Becker</u> | | 4. DATE OF DEATH Month <u>APRIL</u> Day <u>14</u> Year <u>1967</u> | |
| 5. SEX <u>FEMALE</u> | 6. COLOR OR RACE <u>Negro</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>May 5, 1903</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Laborer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Factory</u> | 9. AGE (In years last birthday) <u>63</u> yrs. |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Samuel Long</u> | | 14. MOTHER'S MAIDEN NAME <u>Lula Williams</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>220-26-2074</u> | |
| 17. INFORMANT <u>Clarence Becker</u> | | Address <u>713 Short St. Pocomoke City, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Hemorrhage</u> DUE TO (b) <u>Hypertension</u> DUE TO (c) <u>Work</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | 19. INTERVAL BETWEEN ONSET AND DEATH <u>Work</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4/14/67</u> to <u>4/14/67</u> that (I) (we) last saw the deceased alive on <u>4/14/67</u> and that death occurred at <u>7:30</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>[Signature]</u> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <u>[Signature]</u> | | 22d. ADDRESS <u>[Signature]</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>4-18-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Hall's Hill Cem.</u> | 23d. LOCATION (City or Town) (County) (State) <u>Pocomoke City Wor. Md.</u> |
| 24. FUNERAL DIRECTOR <u>Samuel Long</u> | | 25a. REC'D BY REGISTRAR <u>APR 20 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

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FOR STATE
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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

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MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05911

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05909

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|--|------------------------------|---|-------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Route 3 | | d. STREET ADDRESS Route 3 | |
| 3. NAME OF DECEASED (Type or print) First BENJAMIN Middle FRANKLIN Last BERGERON | | 4. DATE OF DEATH Month 4 Day 1 Year 67 | |
| 5. SEX M | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 2-3-1883 |
| 9. AGE (In years last birthday) 84 yrs. | | 10. IF UNDER 1 YEAR Months 1 Days 28 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired-Owner & Operator Restaurant | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) North Carolina | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John Bergeron | | 14. MOTHER'S MAIDEN NAME Emily May | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 220-07-8949 | |
| 17. INFORMANT Mr. Norman Guy Bergeron (Nephew) R.D.#3, Salisbury, Maryland | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary occlusion DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) Arteriosclerotic cardio-vascular disease DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH sudden years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Earl L. Royer, M.D. EXAMINER'S NAME (Type) 1409 Camden Ave., Salisbury, Md. | | 22. DATE SIGNED April 1, 1967 CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 4, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Meadowridge Memorial Park | | 23d. LOCATION (City or Town) (County) (State) Baltimore, Maryland | |
| 24. FUNERAL DIRECTOR Holloway & Co., Salisbury, Md. | | 25a. REC'D BY REGISTRAR DATE APR 4 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

CHIEF

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[Handwritten signature]

05912

CERTIFICATE OF DEATH

05910

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|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Somerset | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 75 days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Deer's Head State Hospital | | e. STREET ADDRESS Route # 2 | |
| 3. NAME OF DECEASED (Type or print) First Nettie Middle Chase Last Black | | 4. DATE OF DEATH Month April Day 10 Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH JUNE 16, 1881 |
| 9. AGE (In years birthday) yrs. 85 | | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min. 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) NONE | | 10b. KIND OF BUSINESS OR INDUSTRY JOHNTOWN, PA. | |
| 11. BIRTHPLACE (County & State, or foreign country) U.S.A. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME JACOB LAYTON | | 14. MOTHER'S MAIDEN NAME SARA SHERMAN | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT MRS. FLORENCE CATON | | Address PRINCESS ANNE, MD | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary thrombosis DUE TO (b) Arteriosclerotic cardiovascular disease with auricular fibrillation DUE TO (c) 4201 | | | INTERVAL BETWEEN ONSET AND DEATH Years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Fracture of right femur | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from Jan. 25, 19 67 , to April 10, 19 67 , that (I) (we) lost saw the deceased alive on Apr. 10, 19 67 , and that death occurred at 8:20 A.M. M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE L. V. Maldve | | 22b. DATE SIGNED 4/10/67 | |
| 22c. PHYSICIAN'S NAME (Type) L. V. Maldve, M.D. | | 22d. ADDRESS Deer's Head Hospital; Salisbury, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 4/12/1967 | 23c. NAME OF CEMETERY OR CREMATORY BEECHWOOD MEMORIAL | 23d. LOCATION (City or Town) (County) (State) PRINCESS ANNE, MD. |
| 24. FUNERAL DIRECTOR LEVIN R. WILSON | | ADDRESS PRINCESS ANNE, MD. | |
| 25a. REC'D BY REGISTRAR APR 12 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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CERTIFICATE OF DEATH

05911

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b 80 d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY Worcester c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Snow Hill d. STREET ADDRESS Route I Box 303 e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Bessie Mae BLAKE | | 4. DATE OF DEATH Month APRIL Day 5 Year 1967 | |
| 5. SEX FEMALE | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Feb. 3, 1910 |
| 9. AGE (In years last birthday) yrs. 57 | | 10. IF UNDER 1 YEAR Months 5 Days 19 Hours 67 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY Factory | |
| 11. BIRTHPLACE (County & State, or foreign country) Md. | | 12. CITIZEN OF WHAT COUNTRY? USA. | |
| 13. FATHER'S NAME George Blake | | 14. MOTHER'S MAIDEN NAME Mary Ayres | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 213-14-6839 | |
| 17. INFORMANT Lottie Fleming | | Address 718 Girard St. Harvde G. Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 260X DUE TO (b) Diabetes mellitus DUE TO (c) vascular | | INTERVAL BETWEEN ONSET AND DEATH vascular | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 4-4 | 20f. (City or town) (County) (State) 4-5 1967 4-5 1967 |
| 21. I certify that (I) (this hospital) attended the deceased from 4-4 , 19 67 , to 4-5 , 19 67 , that (I) (we) last saw the deceased alive on 4-5 , 19 67 , and that death occurred at 7:15 M. from causes on the date stated above. | | | |
| 22a. SIGNATURE W. B. [Signature] | | 22b. DATE SIGNED 4-8-67 | |
| 22c. PHYSICIAN'S NAME (Type) W. B. [Signature] | | 22d. ADDRESS NEW CHURCH, VA. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4-11-67 | 23c. NAME OF CEMETERY OR CREMATORY Mt Wesley Cem. | 23d. LOCATION (City or town) (County) (State) Snow Hill Wor. Md. |
| 24. FUNERAL DIRECTOR James [Signature] | | 25a. REC'D BY REGISTRAR DATE APR 12 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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RECORD OF DEEDS

1930

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05914

CERTIFICATE OF DEATH

05912

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>Worcester</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b <u>Ocean City</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>CATHERINE S. BRADY</u> | | 4. DATE OF DEATH <u>April 18 1967</u> | |
| 5. SEX <u>FEMALE</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Dec. 19, 1880</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>OWN HOME</u> | 9. AGE (In years last birthday) <u>86</u> yrs. |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Philadelphia Pa.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | |
| 3. FATHER'S NAME <u>WALTER FLAVELL</u> | | 14. MOTHER'S MAIDEN NAME <u>CATHERINE BRICKLEY</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO <u>No</u> | |
| 17. INFORMANT <u>MISS MADELINE BRADY</u> | | Address <u>Ocean City, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Chronic pulmonary emphysema</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH _____ | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4-13</u> , 19 <u>67</u> to <u>4-18</u> , 19 <u>67</u> that (II) (we) last saw the deceased alive on <u>4-18</u> , 19 <u>67</u> , and that death occurred at <u>3:30</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>[Signature]</u> | | 22b. DATE SIGNED <u>4-18-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>[Signature]</u> | | 22d. ADDRESS <u>[Address]</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>4/21/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>HOLY SEPULCHRE</u> | 23d. LOCATION (City or town) (County) (State) <u>CHELTENHAM MONT. PA.</u> |
| 24. FUNERAL DIRECTOR <u>Anna A. Surbaga Berlin Ind.</u> | | 25a. REC'D BY REGISTRAR <u>[Signature]</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05915

CERTIFICATE OF DEATH

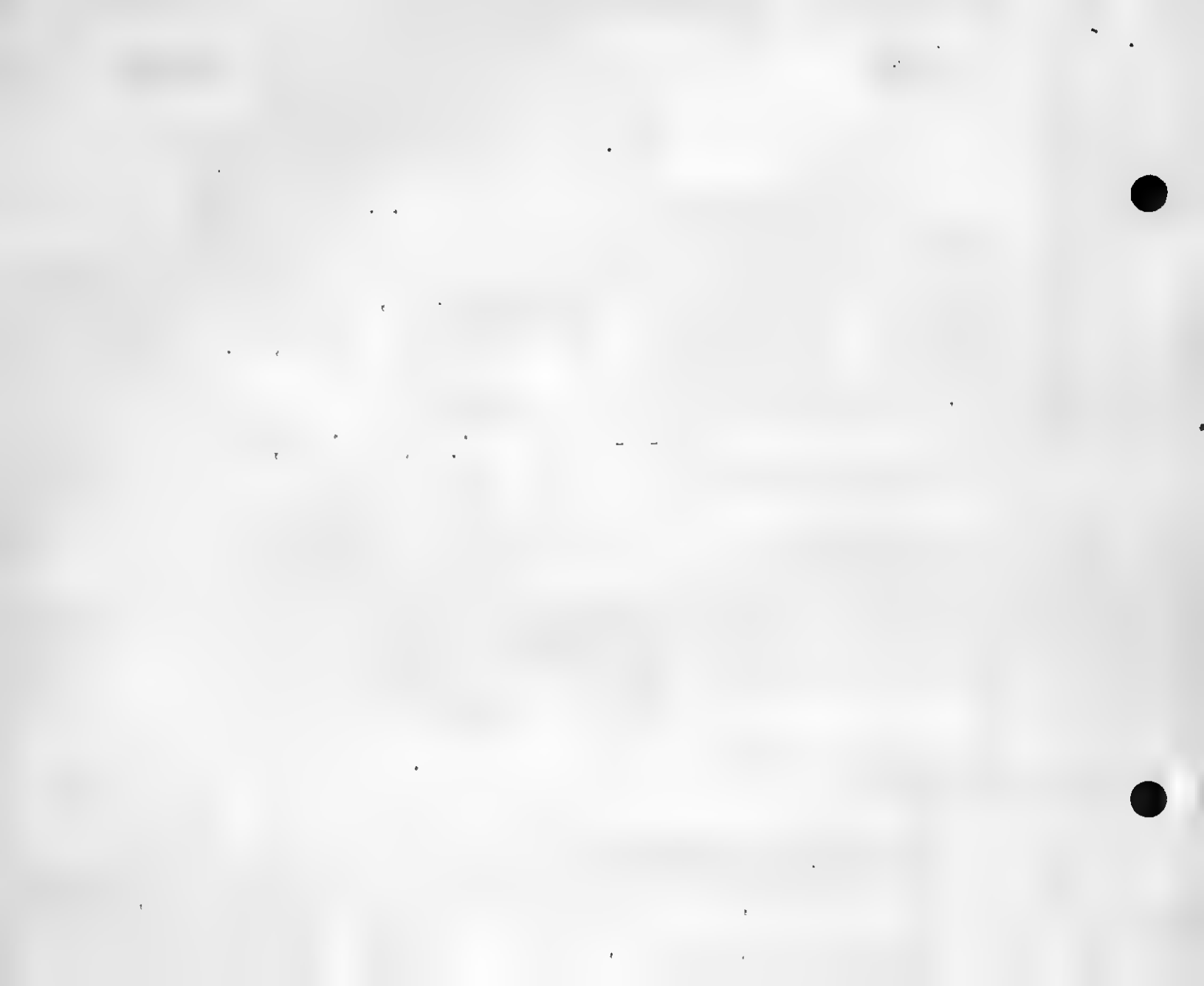
05913

| | | | | | | | |
|--|---|---|---|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> c. LENGTH OF STAY in Adm. in 1 D <u>3/28/67</u> d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Peninsula General Hospital</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Salisbury (Rural)</u> d. STREET ADDRESS <u>R.D. #1 (Shad Point)</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>RETA</u> Middle <u>THOMAS</u> Last <u>BRUMBLEY</u> | | 4. DATE OF DEATH Month <u>April</u> Day <u>4</u> Year <u>1967</u> | | | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>October 26, 1903</u> | 9. AGE (In years last birthday) <u>63</u> yrs. IF UNDER 1 YEAR: Months <u>5</u> Days <u>8</u> IF UNDER 24 HRS.: Hours <u> </u> Min. <u> </u> | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired - Operator</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Shirt Factory</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Dorchester County, Md.</u> | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | |
| 13. FATHER'S NAME <u>J. Barnard Fields</u> | | | 14. MOTHER'S MAIDEN NAME <u>Amelia Todd</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>212-03-4363</u> | | 17. INFORMANT Address <u>Mr. William L. Fields (Brother)</u> <u>R.D. #1, Salisbury, Maryland</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Generalized vasculitis</u> (b) <u>Lupus Erythematosus - disseminated</u> (c) <u> </u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>About 4 yrs.</u> | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) <u>N/A</u> | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u> </u> 19 <u>67</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u> </u> | | | |
| 20f. (City or town) <u> </u> | | 20g. (County) <u> </u> | | 20h. (State) <u> </u> | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1964</u>, 19<u>67</u> to <u>4-4</u>, 19<u>67</u> that (I) (we) last saw the deceased alive on <u>4-4</u>, 19<u>67</u>, and that death occurred at <u>11:55</u> AM, from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>James R. Clifford</u> | | 22b. DATE SIGNED <u>April 5, 1967</u> | | 22c. PHYSICIAN'S NAME (Type) <u>Dr. James L. Clifford</u> | | | |
| 22d. ADDRESS <u>Medical Clinic - Salisbury, Md.</u> | | 22e. MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>April 8, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Shad Point Cemetery</u> | | | |
| 23d. LOCATION (City, town or county) <u>Wicomico County, Maryland</u> | | 23e. (State) <u> </u> | | | | | |
| 24. FUNERAL DIRECTOR <u>HOLLOWAY & COMPANY, SALISBURY, MARYLAND</u> | | 25a. REC'D BY REGISTRAR <u>AKK 7 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.



05916

CERTIFICATE OF DEATH

05914

| | | | | | | | |
|---|--|---|--|--|--|--|--|
| 1 PLACE OF DEATH a. COUNTY Wicomico | | b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY in lb GREENWOOD RURAL | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE DELAWARE b. COUNTY SUSSEX | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | | | d. STREET ADDRESS R#1 | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) JAMES H CANNON | | 4 DATE OF DEATH Month APRIL Day 11 Year 1967 | | 5 SEX MALE | | 6 COLOR OR RACE WHITE | |
| 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Sept. 22 1896 | | 9. AGE (In years last birthday) yrs 70 | | 10. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS Hours Min | |
| 10a. USUA. OCCUPATION (Give kind of work done during most of working life, even if retired) FARMER | | 10b. KIND OF BUSINESS OR INDUSTRY GRAIN FARM | | 11. BIRTHPLACE (County & State, or foreign country) DELAWARE | | 12. CIT. ZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME ABRAHAM CANNON | | | | 14. MOTHER'S MAIDEN NAME ANNIE R. CONAWAY | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO 222-10-7383 | | 17. INFORMANT GROVER CANNON BRIDGEVILLE | | Address Del | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Hypertension Cardiovascular disease 43X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Renal failure DUE TO (c) | | | | | | INTERVAL BETWEEN ONSET AND DEATH 6 hrs | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED: (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 3-10, 1967 to 4-14, 1967 , that (I) (we) last saw the deceased alive on 4-14-67 , and that death occurred at 2:49 PM , from causes and on the date stated above | | | | | | | |
| 22a. SIGNATURE [Signature] | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 4-12-67 | |
| 22c. PHYSICIAN'S NAME (Type) | | | | 22d. ADDRESS | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 23b. DATE THEREOF 4-14-67 | | 23c. NAME OF CEMETERY OR CREMATORY BRIDGEVILLE Cemetery | | 23d. LOCATION (City or Town) (County) (State) BRIDGEVILLE SUSSEX Del | |
| 24. FUNERAL DIRECTOR LEWIS D McKnatt | | | | 50 Commerce St HARRINGTON, DE | | 25a. REC'D BY REGISTRAR APR 19 1967 | |
| | | | | 25b. REGISTRAR'S SIGNATURE [Signature] | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

TO HOSPITAL BY ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 of this certificate is to be retained by the hospital or attending physician. Page 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
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| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| 05917 | | | | | 05915 | | | | |
| 1. PLACE OF DEATH | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) | | | | |
| a. COUNTY <u>Wicomico</u> <u>MARYLAND</u> | | | | | a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Wicomico Nursing Home</u> | | | | | d. STREET ADDRESS <u>410 Pinehurst Avenue</u> | | | | |
| 3. NAME OF DECEASED (Type or print) <u>MINNIE</u> <u>ANNETTE</u> <u>CANTWELL</u> | | | | | 4. DATE OF DEATH <u>April</u> <u>2</u> <u>19 67</u> | | | | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>July 5, 1886</u> | | 9. AGE (in years last birthday) <u>80</u> yrs. <u>8</u> months <u>27</u> days | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House Work</u> | | | | | 11. BIRTHPLACE (Country & State, or foreign country) <u>Somerset County, Maryland USA</u> | | | | |
| 10b. KIND OF BUSINESS OR INDUSTRY | | | | | 12. CITIZEN OF WHAT COUNTRY? | | | | |
| 13. FATHER'S NAME <u>Edward Ballard</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Mary Ellen Hall</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give year or dates of service) <u>No</u> | | | | | 16. SOCIAL SECURITY NO. <u>219-34-3409</u> | | | | |
| 17. INFORMANT <u>Mr. Larry B. Phillips</u> <u>Hall Drive, Salisbury, Maryland</u> | | | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Lymphoma</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO (b) _____ (c) _____ | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) <u>N/A</u> | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) _____ (County) _____ (State) _____ | | 20g. (City or town) _____ (County) _____ (State) _____ | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3/4/67</u> , 19 <u>67</u> , to <u>4/3/67</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>4/1/67</u> , 19 <u>67</u> , and that death occurred at _____ M, from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>Dr. E. M. Beardsley</u> M.D. | | | | | 22b. DATE SIGNED <u>April 3/1967</u> | | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Dr. E. M. Beardsley</u> | | | | | 22d. ADDRESS <u>207 Maryland Ave., Salisbury, Maryland</u> | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>April 5, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Wicomico Memorial Park</u> | | 23d. LOCATION (City, town or county) <u>Salisbury, Maryland</u> (State) _____ | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>HOLLOWAY & COMPANY, SALISBURY, MARYLAND</u> ADDRESS _____ | | | | | 25. REC'D BY REGISTRAR <u>APR 4 1967</u> 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | |

CERTIFICATE OF DEATH

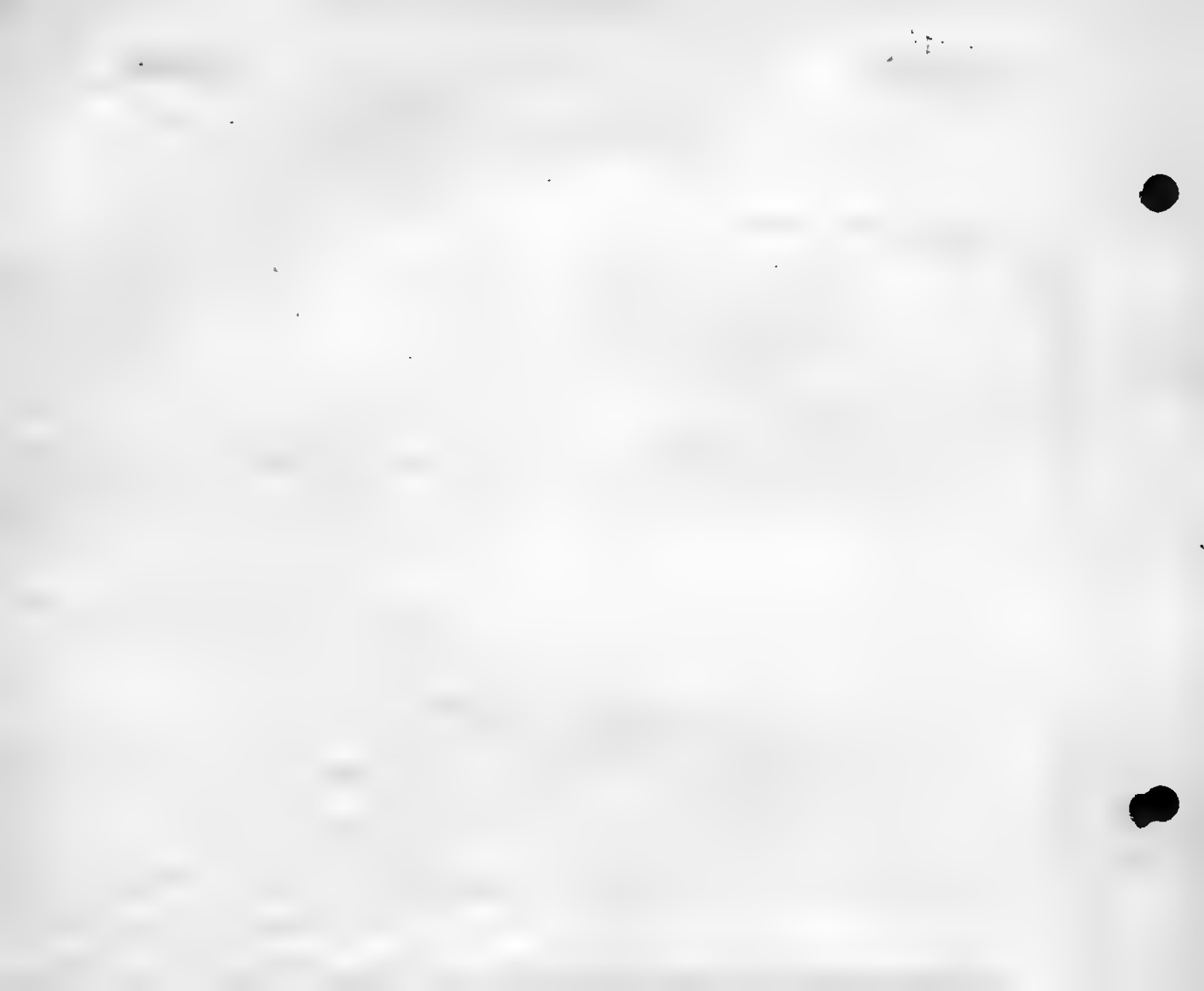
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|---|---|--|---|
| 1 PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If acts de corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN TB 2 DAYS d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2 USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE MARYLAND b. COUNTY Worcester c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) NEWARK d. STREET ADDRESS Rt. #1 Basket Smith Rd. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) WILLIAM HENRY COLLINS | | 4. DATE OF DEATH Month Day Year APRIL 13 19 67 | |
| 5 SEX MALE | 6 COLOR OR RACE NEGRO | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Nov. 3, 1898 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) ART. LABORER | | 10b. KIND OF BUSINESS OR INDUSTRY | 9. AGE (in years last birthday) yrs. 68 If UNDER 1 YEAR Months Days Hours Min. 11. BIRTHPLACE (County & State or foreign country) WORCESTER, MD. 12. CITIZEN OF WHAT COUNTRY? U.S.A. |
| 13. FATHER'S NAME Wm. Henry Collins | | 14. MOTHER'S MAIDEN NAME Mary (Unknown) | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) YES WWII | | 16. SOCIAL SECURITY NO 202-07-3477 | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Pneumonia with bacterial etiology DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) Emphysema DUE TO (c) Coronary artery disease | | INTERVAL BETWEEN ONSET AND DEATH 4 Hrs. | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Surgery - emergency attempt at aortic graft | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II at item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____ to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that death occurred at 7:15 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE Neving A. Todd Jr | | 22b. DATE SIGNED 4-14-67 | |
| 22c. PHYSICIAN'S NAME (Type) Neving A. Todd Jr | | 22d. ADDRESS Medical Center Salisbury MD. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4/16/1967 | 23c. NAME OF CEMETERY OR CREMATORY Jerusalem Baptist Ch. Templetonville, VA. | 23d. LOCATION (City or Town) (County) (State) |
| 24. FUNERAL DIRECTOR Small C. Saunders, Snow Hill Md. | | 25a. REC'D BY REGISTRAR APR 17 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



05913

CERTIFICATE OF DEATH

Reg. Dist. No. 05917

| | | | | | | | | | | | | | | | |
|--|--|---|--|--|--|--|--|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 46 Years | | 2. USUAL RESIDENCE (Where deceased lived If institution Residence before admission) a. STATE Maryland | | b. COUNTY Wicomico | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | d. STREET ADDRESS Bailey Lane | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last John W Corbin | | 4. DATE OF DEATH Month Day Year 4 23 1967 | | 5. SEX Male | | 6. COLOR OR RACE Colored | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 3/14/1984 | | 9. AGE (In years last birthday) 83 yrs | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) None | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (State or foreign country) Somerset County Maryland | | 12. CITIZEN OF WHAT COUNTRY? U S A | | 13. FATHER'S NAME John W. Corbin | | 14. MOTHER'S MAIDEN NAME Elizabeth Collins | | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes no, or unknown) (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Beulah King Corbin | | Address Salisbury, Md | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Hemorrhage DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) Hypertension DUE TO (c) Arteriosclerosis | | INTERVAL BETWEEN ONSET AND DEATH 12 hr | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) Salisbury | | (County) Wicomico | | (State) Md | | 21. I certify that I attended the deceased from 12/1/66 , 19 66 , to 5/3/67 , 19 67 , that I last saw the deceased alive on 5/3/67 , 19 67 , and that death occurred at 11:00 A.M., from the causes and on the date stated above. ADDRESS (Street, city or town, state) Salisbury, Md DATE SIGNED 5/3/67 | | | |
| ACTUAL SIGNATURE E.A. Parnell | | M.D. E.A. Parnell | | 22a. BURIAL CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 5/3/67 | | 22c. NAME OF CEMETERY OR CREMATORY Isreal Memorial | | 22d. LOCATION (City, town, or county) Princess Anne, Md | | (State) Md | | 23. FUNERAL DIRECTOR'S SIGNATURE William H. James Jr. | |
| ADDRESS Princess Anne, Md | | 24a. REC'D BY REGISTRAR 5 | | 24b. REGISTRAR'S SIGNATURE Charles Judge | | 24c. DATE 5 1967 | | 24d. TIME 1967 | | 24e. SIGNATURE Charles Judge | | 24f. DATE 5 1967 | | 24g. TIME 1967 | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in, the general director, TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the general director, page 3 should be retained by the funeral director for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/66

05920

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05918

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

| | | | |
|--|---------------------------------|---|------------------------------------|
| 1 PLACE OF DEATH a COUNTY Wicomico MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a STATE Maryland b COUNTY Wicomico | |
| b CITY OR TOWN (If out of corporate limits, write RURAL and give nearest town) Salisbury | | c LENGTH OF STAY IN 1b Salisbury | |
| d NAME OF HOSPITAL OR INSTITUTION (If not a hospital, give street address) DQA Peninsula General Hospital | | d STREET ADDRESS 812 Brown St. | |
| 3 NAME OF DECEASED (Type or print) First ERNEST Middle (None) Last COSMAN | | 4 DATE OF DEATH Month 4 Day 24 Year 67 | |
| 5 SEX Male | 6 COLOR OR RACE White | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 11-10-11 |
| 9 AGE (in years last birthday) 55 yrs | | 10a USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) Route truck driver | |
| 10b KIND OF BUSINESS OR INDUSTRY Bakery | | 11 BIRTHPLACE (State or foreign country) Mass. | |
| 12 CITIZEN OF WHAT COUNTRY? USA | | 13 FATHER'S NAME Unknown | |
| 14 MOTHER'S MARDEN NAME Unknown | | 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give year or dates of service) Yes WWII | |
| 16 SOC. A. SECURITY NO. +56-26-2493 | | 17 INFORMANT Mrs. Flora Cosman | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Coronary occlusion DUE TO (b) Arteriosclerotic cardio-vascular disease DUE TO (c) Arteriosclerotic cardio-vascular disease Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | INTERVAL BETWEEN ONSET AND DEATH sudden years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 20a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | |
| 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | 20c TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | |
| 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f (City or town) (County) (State) | | 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | |
| 22. DATE SIGNED 4-24-67 | | 23a BURIAL, CREMATION, REMOVAL (Specify) Burial | |
| 23b DATE THEREOF 4-26-1967 | | 23c NAME OF CEMETERY OR CREMATORY Parsons Cemetery | |
| 23d LOCATION (City or Town) (County) (State) Salisbury, Maryland | | 24. FUNERAL DIRECTOR Wallace Funeral Home, Salisbury, Md. | |
| 25a. REC'D BY REGISTRAR DATE APR 26 1967 | | 25b REGISTRAR'S SIGNATURE Charles Judge | |



05921

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05919

1. PLACE OF DEATH

a. COUNTY

Wicomico

MARYLAND

b. CITY OR TOWN (if rural, write RURAL and give nearest town)

Salisbury

c. LENGTH OF STAY IN TB

2 hrs.

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

Peninsula General Hospital

3. NAME OF DECEASED

(Type or print)

Samuel

First

Midst

Last

E. Dashiell

DATE OF BIRTH

12/24/1888

5. SEX

6. COLOR OR RACE

7. MARRIED ☒ NEVER MARRIED ☐

WIDOWED ☐ DIVORCED ☐

10e. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Labor

10b. KIND OF BUSINESS OR INDUSTRY

Maryland

13. FATHER'S NAME

James Dashiell

14. MOTHER'S MAIDEN NAME

Mary Horsey

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or dates of service)

16. SOCIAL SECURITY NO.

Arrie Dashiell Quantico Md.

Address

18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]

PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a)

3rd degree burns 65% today

DUE TO

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last

DUE TO

(c)

PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I

INTERVAL BETWEEN ONSET AND DEATH

2 1/2 hrs

20a. EXTERNAL CAUSE WAS PRIMARY or CONTRIBUTING CAUSE OF DEATH

20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)

clothes caught fire while burning leaves

20c. TIME OF INJURY

Month, Day, Year

Hour - 5:00 p.m.

4-1 1967

20d. INJURY OCCURRED

White Not White at work ☒ at work ☐

20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc)

Home

20f. (City or town)

Quantico, Wic. Md.

(County)

(State)

21 I certify that I took charge of the remains described above, held an Autopsy ☐ Inspection ☐ Inquiry ☒ and in my opinion death resulted from. Natural causes ☐ Accident ☒ Suicide ☐ Homicide ☐ Undetermined manner ☐

ACTUAL SIGNATURE

EXAMINER'S NAME (Type)

Philip A. Insley

M.D.

CHIEF MEDICAL EXAMINER ☐

ASSISTANT MEDICAL EXAMINER ☐

DEPUTY MEDICAL EXAMINER ☒

Address (Street, city, town, or county)

DATE SIGNED

4-11-67

22a. BURIAL CREMATION REMOVAL (Specify)

Burial

22b. DATE THEREOF

4/7/1967

22c. NAME OF CEMETERY OR CREMATORY

Church

22d. LOCATION City, town, or county

Quantico

(State)

23. FUNERAL DIRECTOR

Clinton F. Stewart Salisbury Md

24a. REC'D BY REGISTRAR 24b. REGISTRAR'S SIGNATURE

APR 13 1967 Charles Judge

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any necessary, for Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for files of the Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

05922

CERTIFICATE OF DEATH

05922

| | | | |
|--|----------------------------------|---|--|
| 1 PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY in 1b 12 days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Worcester c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Stockton d. STREET ADDRESS --- | |
| 3 NAME OF DECEASED (Type or print) EVA P. DISHARBOON | | 4. DATE OF DEATH Month APRIL Day 5 Year 1967 | |
| 5 SEX FEMALE | 6. COLOR OR RACE White | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Oct. 19, 1883 |
| 9. AGE (In years last birthday) yrs 83 | | 10. IF UNDER 1 YEAR Months Days Hours Min 5 19 67 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY -- | |
| 11. BIRTHPLACE (County & State, or foreign country) Worcester County, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Theodore Henry Parsons | | 14. MOTHER'S MAIDEN NAME Henrietta Tarr | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 215-14-3232 | |
| 17. INFORMANT Mrs Bessie Baylis, Stockton, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Rupture - left ventricle suspect DUE TO (b) Myocardial infarction DUE TO (c) ASCVD. | | INTERVAL BETWEEN ONSET AND DEATH 12 days | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 3-24-67 19 to 4-5-67 19, that (I) (we) last saw the deceased alive on 4-5-67 19, and that death occurred at 2:37 P.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE Joseph C. Fitzgerald | | 22b. DATE SIGNED 7 April 67 | |
| 22c. PHYSICIAN'S (Type) Joseph C. Fitzgerald | | 22d. ADDRESS Salisbury, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4-8-1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Gunby Presbyterian | | 23d. LOCATION (City or Town) (County) (State) Stockton Wor. Md. | |
| 24. FUNERAL DIRECTOR Robert H. Watson | | 25a. REC'D BY REGISTRAR APR 10 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



05923

CERTIFICATE OF DEATH

05921

| | | | |
|--|----------------------------------|---|---|
| 1 PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b <u>8 Days</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>402 Huston. TEER.</u> | |
| 3 NAME OF DECEASED (Type or print) First <u>Lena</u> Middle <u>REBECCA</u> Last <u>Dykes</u> | | 4 DATE OF DEATH Month <u>April</u> Day <u>23</u> Year <u>1967</u> | |
| 5 SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>DEC. 6, 1887</u> |
| 9 AGE (If years just birthday) yrs <u>79</u> | | 10. IF UNDER 1 YEAR Months Days Hours Min. <u>23</u> <u>19</u> <u>67</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>RET.</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>BOOKKEEPER</u> | |
| 11 BIRTHPLACE (Country & State, or foreign country) <u>WICO - MARYLAND</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>STANSBURY W. DYKES</u> | | 14. MOTHER'S MAIDEN NAME <u>ELVINA BROWN</u> | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16 SOC. A. SECURITY NO. <u>214-10-7453</u> | |
| 17 INFORMANT <u>CLIFFORD M. DYKES, Salisbury, Md.</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Arteriosclerotic Heart Disease</u> DUE TO (b) <u>Diabetes mellitus</u> DUE TO (c) <u>Unk.</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | INTERVAL BETWEEN ONSET AND DEATH <u>Unk.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21 I certify that (I) (this hospital) attended the deceased from <u>2/22</u> , 19 <u>67</u> to <u>4/25</u> , 19 <u>67</u> that (I) (we) last saw the deceased alive on <u>4/22</u> , 19 <u>67</u> , and that death occurred at <u>2:20</u> P.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>George H. Henning</u> M.D. | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <u>George H. Henning</u> | | 22d. ADDRESS <u>Ocean City Rd. Salisbury, Wicomico Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL, ETC. <u>BURIAL</u> | | 23b. DATE THEREOF <u>4/25/1967</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>PARSONS CEMETERY</u> | | 23d. LOCATION (City or town) (County) (State) <u>SALISBURY, MD.</u> | |
| 24. FUNERAL DIRECTOR <u>Doyle C. Keel - Salisbury, Md.</u> | | 25a. REC'D BY REGISTRAR <u>APR 25 1967</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

059224

CERTIFICATE OF DEATH

059222

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution. Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN IS 70 days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Deer's Head State Hospital | | e. STREET ADDRESS 701 Priscilla Street | |
| 3. NAME OF DECEASED (Type or print) First William Middle Henry Last Elliott | | 4. DATE OF DEATH Month April Day 5 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH January 7, 1919 |
| 9. AGE (In years last birthday) 48 yrs | | 10. IF UNDER 1 YEAR Months 2 Days 28 Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Owner & Operator | | 10b. KIND OF BUSINESS OR INDUSTRY Service Station | |
| 11. BIRTHPLACE (County & State, or foreign country) Delmar, Maryland | | 12. CITIZEN OF WHAT COUNTRY? Usa | |
| 13. FATHER'S NAME Walter Elliott | | 14. MOTHER'S MAIDEN NAME Maude Green | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 221-05-9893 | |
| 17. INFORMANT Mrs. Jeanette Truitt Elliott (Wife) 701 Priscilla Street, Salisbury, Maryland | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) Epidermoid carcinoma of the right lung with metastasis to the brain 165X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) (c) | | INTERVAL BETWEEN ONSET AND DEATH 1 1/2 yrs | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that it (this hospital) attended the deceased from Jan. 25 , 19 67 , to April 5 , 1967, that it (we) last saw the deceased alive on April 5 , 19 67 , and that death occurred at 5 A M , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>A. C. Mitchell</i> | | 22b. DATE SIGNED 4/5/67 | |
| 22c. PHYSICIAN'S NAME (Type) A. C. Mitchell, M. D. | | 22d. ADDRESS Deer's Head Hos ital; Salisbury, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 7, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Wicomico Memorial Park | | 23d. LOCATION (City or Town) (County) (State) Salisbury, Maryland | |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25. REGISTRAR'S SIGNATURE <i>[Signature]</i> | |

05925

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05923

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|--|--|---|
| 1 PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b Salisbury | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) DOA Peninsula General Hospital | | e. STREET ADDRESS 607 Railroad Ave. | |
| 3 NAME OF DECEASED (Type or print) First CALVIN Middle HENRY Last ELLIS | | 4 DATE OF DEATH Month 4 Day 24 Year 67 | |
| 5 SEX M | 6. COLOR OR RACE W | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 6-17-15 |
| 9 AGE (In years last birthday) 51 yrs | | 10. IF LINDER 1 YEAR Months 1 Days 19 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Lumber | | 11. BIRTHPLACE (State or foreign country) Maryland | |
| 12. C. T. ZEN OF WHAT COUNTRY? U.S. | | 13. FATHER'S NAME William Ellis | |
| 14. MOTHER'S MAIDEN NAME Monnie Williams | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | |
| 16. SOCIAL SECURITY NO. 218-16-6179 | | 17. INFORMANT Wm Howard Ellis Salisbury Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4201 Coronary occlusion DUE TO (b) Arteriosclerotic cardio-vascular disease DUE TO (c) years | | | INTERVAL BETWEEN ONSET AND DEATH sudden |
| PART 1. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part 1 or Part 1 of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Earl L. Royer, M.D. | | 22. DATE SIGNED April 25, 1967 | |
| EXAMINER'S NAME (Type) 409 Camden Ave. Salisbury, Md. | | 23a. NAME OF CEMETERY OR CREMATORY Springhill Memorial Gardens Salisbury Md. | |
| 23b. BURIAL, CREMATION, REMOVAL (Specify) 4/27/67 | 23c. DATE THEREOF | 23d. LOCATION (City or Town) (County) (State) Salisbury Wicomico Md. | 23e. REGISTRAR'S SIGNATURE Charles Judge |
| 24. FUNERAL DIRECTOR Marvel Funeral Home, Delmar, Del. | | 25a. REC'D BY REGISTRAR APR 27 1967 | |

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05926

CERTIFICATE OF DEATH

05924

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|---|--|---|--|---|--|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b Pittsville | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Pittsville | | d. STREET ADDRESS In Village (Box 93) | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First MAY Middle LYDIA Last EMERICK | | 4. DATE OF DEATH Month APRIL Day 1 Year 19 67 | | 5. SEX FEMALE | | 6. COLOR OR RACE WHITE | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH August 12, 1910 | | 9. AGE (In years last birthday) 56 yrs | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House work | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Pennsylvania | | 12. CITIZEN OF WHAT COUNTRY? USA | | 13. FATHER'S NAME Harry M. Emerick | | 14. MOTHER'S MAIDEN NAME Lesto Bore | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | |
| 16. SOCIAL SECURITY NO | | 17. INFORMANT Mr. Curtis M. Emerick (Son) Box 93, Pittsville, Maryland | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Respiratory Failure DUE TO (b) Stroke DUE TO (c) Hypertension | | INTERVAL BETWEEN ONSET AND DEATH 8 hrs 9 yrs | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) N/A | | 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 4/1 , 19 67 to 4/1 , 19 67 that (I) (we) last saw the deceased alive on 4/1 , 19 67 , and that death occurred at 6:05 1/2 M. from causes and on the date stated above. | | 22a. SIGNATURE W B Smith | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 4/1/67 | | 22c. PHYSICIAN'S NAME (Type) Dr. William B. Smith | | 22d. ADDRESS Salisbury, Maryland | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 4, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Pittsville Cemetery | | 23d. LOCATION (City or town) (County) (State) Pittsville, Maryland | | 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25. RECEIVED BY REGISTRAR APR 4 1967 | | 25b. REGISTRAR'S SIGNATURE J Charles Judge | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

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| 18-21 Film 388 5-1-MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|---|-------------------------|---|---|---|--|---|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | |
| 05927 | | MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | 05925 | | | |
| 1 PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hebron | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) DOA Peninsula General Hospital | | | | | d. STREET ADDRESS Box 337 | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First TIMOTHY Middle FRANKLIN Last ENNIS | | | | | 4. DATE OF DEATH Month 4 Day 23 Year 67 | | | | |
| 5 SEX Male | | 6. COLOR OR RACE AA | | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH 4-23-66 | | 9. AGE (in years lost birthday) yrs 1 | |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) None | | 10b KIND OF BUSINESS OR INDUSTRY | | 11 BIRTHPLACE (State or foreign country) Maryland | | | 12 CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME William Ennis | | | | | 14 MOTHER'S MAIDEN NAME Vivian Roberts | | | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO | | 17 INFORMANT William Ennis Hebron Md. Box 337 | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Broncho pneumonia 491X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost } (b) DUE TO (c) | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH days |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | 19 WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Drank kerosene at home. | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour 10 am 4-22-67 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) own home | | 20f. (City or town) (County) (State) Hebron, Wicomico, Maryland | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion a death resulted from Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | | | |
| ACTUAL SIGNATURE Earl L. Royer, M.D. | | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | | |
| EXAMINER'S NAME (Type) 409 Camden Ave., Salisbury, Md. | | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | | |
| | | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | |
| | | | | | Address (Street, city, town, or county) 4-24-67 | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/24/67 | | 23c. NAME OF CEMETERY OR CREMATORY Green Acres | | 23d. LOCATION (City or Town) (County) (State) Salisbury Md. | | | |
| 24. FUNERAL DIRECTOR Clinton Stewart | | | | | 25a. REC'D BY REGISTRAR APR 27 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | |
| Clinton Stewart Funeral Home, Salisbury, Md. | | | | | | | | | |

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

05928

05926

| | | | |
|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> c. LENGTH OF STAY IN TB _____ d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Delaware</u> b. COUNTY <u>Sussex</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Seebynelle</u> d. STREET ADDRESS _____ e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Joseph</u> First <u>Felton</u> Middle Last 5. SEX <u>Male</u> 6. COLOR OR RACE <u>Colored</u> 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> 8. DATE OF BIRTH <u>Jan. 19, 1966</u> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 9. AGE (In years last birthday) yrs _____ IF UNDER 1 YEAR Months _____ Days _____ IF UNDER 24 HRS. Hours _____ Min _____ | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) _____ 10b. KIND OF BUSINESS OR INDUSTRY _____ 11. BIRTHPLACE (County & State, or foreign country) <u>Seebynelle, Del.</u> 12. CIT. ZEN. OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Joseph Curtis</u> 14. MOTHER'S MAIDEN NAME <u>Sarah Felton</u> 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) _____ 16. SOCIAL SECURITY NO. _____ 17. INFORMANT <u>Sarah Felton</u> Address <u>Seebynelle, Del.</u> | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Bronchopneumonia</u> DUE TO _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) _____ DUE TO _____ (c) _____ INTERVAL BETWEEN ONSET AND DEATH <u>approx 24 hrs</u> | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Congenital Heart Disease - Partial Anomalous Venous Return</u> | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) _____ 20c. TIME OF INJURY Month, Day, Year _____ Hour a.m. _____ p.m. <u>19</u> 20d. INJURY OCCURRED White <input type="checkbox"/> Not White <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) _____ 20f. (City or town) (County) (State) _____ | | 21. I certify that (I) (this hospital) attended the deceased from <u>4/21/67</u> , 19 <u>67</u> , to <u>4/21</u> , 19 <u>67</u> , that (I) (we) saw the deceased alive on <u>4/21</u> , 19 <u>67</u> , and that death occurred at <u>11:30</u> PM, from causes and on the date stated above. | |
| 22a. SIGNATURE <u>Alfred C. Koles</u> M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> 22c. PHYSICIAN NAME (Type) _____ 22d. ADDRESS <u>Medical Center Salisbury Maryland</u> | | 22b. DATE SIGNED <u>4/22/67</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> 23b. DATE THEREOF <u>Apr. 24, 1967</u> 23c. NAME OF CEMETERY OR CREMATORY <u>Dukes Cem.</u> 23d. LOCATION (City or Town) (County) (State) <u>Bishop Wrentham Md.</u> | | 24. FUNERAL DIRECTOR: <u>Richard T. Watson</u> ADDRESS <u>Seebynelle, Dela.</u> 25a. REC'D BY REGISTRAR <u>967</u> 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and many event, within 72 hours after death.

05929

CERTIFICATE OF DEATH

05927

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove burial papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|---|--|---|
| 1 PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY in 1b 58 days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Deer's Head State Hospital | | d. STREET ADDRESS 518 Tangier Street | |
| 3 NAME OF DECEASED (Type or print) First Mary Middle Elizabeth Last Gale | | 4. DATE OF DEATH Month April Day 6 Year 1967 | |
| 5 SEX Female | 6 COLOR OR RACE Colored | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 12-25-1907 |
| 9. AGE (in years last birthday) 59 yrs | | 10. IF UNDER 1 YEAR Months 5 Days 1 Hours 1 Min 1 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 11 BIRTHPLACE (Country & State, or foreign country) Stockton, Md. | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME John H. Selby | |
| 14. MOTHER'S MAIDEN NAME Georgianna Deale | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | |
| 16. SOCIAL SECURITY NO. 320-01-9717 | | 17. INFORMANT Charles' Dale Address 518 Tangier St. Salis. Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral vascular accident DUE TO (b) Generalized arteriosclerosis DUE TO (c) Diabetes mellitus; hypertensive cardiovascular disease | | INTERVAL BETWEEN ONSET AND DEATH. 1 week Years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that the (this hospital) attended the deceased from 2/7 , 19 67 , to 4/6 , 19 67 , that the (we) last saw the deceased alive on 4/6 , 19 67 , and that death occurred at M , from causes and on the date stated above. | | 22a. SIGNATURE A. C. Mitchell | |
| 22c. PHYSICIAN'S NAME (Type) A. C. Mitchell, M.D. | | 22d. ADDRESS Deer's Head Hospital; Salisbury, Md. | |
| 22e. DATE SIGNED 4/6/67 | 22f. MED. DIRECTOR <input type="checkbox"/> MED. STAFF PHYS. <input checked="" type="checkbox"/> | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4-9-67 | 23c. NAME OF CEMETERY OR CREMATORY Green Acres Mem. Pk. | 23d. LOCATION (City or Town) (County) (State) Salisbury - Wico. Md. |
| 24. FUNERAL DIRECTOR Loreta B. Jolley | | 25a. REC'D BY REGISTRAR APR 11 1967 | |
| 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | 25c. ADDRESS Salisbury, Md. | |

05930

CERTIFICATE OF DEATH

05928

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|--|--|--|--|
| 1 PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b Salisbury d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE MARYLAND b. COUNTY Wicomico c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SALISBURY d. STREET ADDRESS 513 E. ISABELLE ST e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) Charles First E. Middle GUNBY Last 4 DATE OF DEATH Month APRIL Day 7 Year 1967 | | 5 SEX MALE 6 COLOR OR RACE W 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 8. DATE OF BIRTH OCT. 10, 1892 9. AGE (In years last birthday) 74 yrs. IF UNDER 1 YEAR Months 7 Days 4 Hours 10 Min. 10 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) SALISBURY MILLING 10b. KIND OF BUSINESS OR IND. STRY FEED 11 BIRTHPLACE (County & State, or foreign country) BERLIN, M.D. 12 CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME JACOB GUNBY 14. MOTHER'S MAIDEN NAME LOVEY WEST | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No 16. SOCIAL SECURITY NO. 214-10-7499 17. INFORMANT MRS C E GUNBY Address 513 E. ISABELLE ST, SALISBURY MD | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral hemorrhage DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____ DUE TO (c) _____ INTERVAL BETWEEN ONSET AND DEATH 3 HRS. | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Bus 20f. (City or town) (County) (State) BERLIN MD MD | |
| 21. I certify that (I) (this hospital) attended the deceased from Aug , 19 66 , to 4/7 , 67 , that (I) (we) last saw the deceased alive on 4/7 , 19 67 , and that death occurred at 2:45 M, from causes and on the date stated above. 22a. SIGNATURE John Beardsley 22b. DATE SIGNED 4/7/67 22c. PHYSICIAN'S NAME (Type) John Beardsley 22d. ADDRESS MD. ATTENDING PHYS <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal 23b. DATE THEREOF 4/11/67 23c. NAME OF CEMETERY OR CREMATORY EVERGREEN 23d. LOCATION (City or Town) (County) (State) BERLIN MD MD | |
| 24. FUNERAL DIRECTOR Anna A Burdige 25a. REC'D BY REGISTRAR APR 13 1967 25b. REGISTRAR'S SIGNATURE Charles J. J... | | 25c. REGISTRAR'S SIGNATURE Charles J. J... | |

05931

CERTIFICATE OF DEATH

05929

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b <u>3 days</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>"Ponemah Farm"</u> | |
| 3. NAME OF DECEASED (Type or print) <u>RICHARD</u> First <u>WHITWELL</u> Middle <u>Hambleton</u> Last | | 4. DATE OF DEATH <u>April</u> Month <u>20</u> Day <u>1967</u> Year | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Feb. 12, 1898</u> |
| 9. AGE (In years last birthday) <u>69</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Realtor</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Baltimore, Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>William Hambleton</u> | | 14. MOTHER'S MAIDEN NAME <u>Anne Ruddock</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>yes</u> <u>WW I</u> | | 16. SOCIAL SECURITY NO <u>220-09-3971</u> | |
| 17. INFORMANT <u>Mrs Colleen Hambleton, Maryland</u> | | Address <u>White Haven,</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute Tracheobronchitis</u> 500X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) _____ DUE TO (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH <u>2 days</u> | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Pulmonary Emphysema</u> | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4/17</u> , 19 <u>67</u> , to <u>4/20</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>4/20</u> , 19 <u>67</u> and that death occurred at <u>4:30</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>David J. Gilmore</u> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <u>David J. Gilmore, M.D.</u> | | 22d. ADDRESS <u>Medical Center, Salisbury, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>4-22-1967</u> | 23c. NAME OF CEMETERY <u>St. Mary Episcopal</u> | 23d. LOCATION (City or Town) (County) (State) <u>Pocomoke City, Wor. Md.</u> |
| 24. FUNERAL DIRECTOR <u>Robert H. Watson</u> | | 25a. REC'D BY REGISTRAR <u>APR 24 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

05932

CERTIFICATE OF DEATH

05930

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|---|--|---|--|
| 1 PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b 15 Years d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Somerset c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Princess Anne d. STREET ADDRESS 111 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First Albert Middle Hamilton Last 4 DATE OF DEATH Month April Day 5 Year 1967 | | 5 SEX Male 6. COLOR OR RACE Negro 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 8 DATE OF BIRTH I/18/28 9 AGE (In years last birthday) 39 yrs IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUA. OCCUPATION (Give kind of work done during most of working life, even if retired) Labor 10b. KIND OF BUSINESS OR INDUSTRY Factor 11. BIRTHPLACE (County & State, or foreign country) North Carolina 12. CITIZEN OF WHAT COUNTRY? U S A | | 13. FATHER'S NAME Henry Hamilton 14. MOTHER'S MAIDEN NAME Esther Covinton | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) 579-36-627 16. SOCIAL SECURITY NO 579-36-627 17. INFORMANT Rivers Address Marie Dennis, Princess Anne, Md | | 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Cerebral Hemorrhage DUE TO Hypertension Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) (c) INTERVAL BETWEEN ONSET AND DEATH 4 days Not known | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED White at work <input type="checkbox"/> Not White at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 4/11 , 19 67 to 4/15 , 19 67 that (I) (we) last saw the deceased alive on 4/15 , 19 67 and that death occurred at 10:25 M, from causes and on the date stated above | | | |
| 22a. SIGNATURE [Signature] | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/9/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Hamlet | | 23d. LOCATION (City or Town) (County) (State) Hamlet North Carolina | |
| 24 FUNERAL DIRECTOR William H. James Jr. Princess Anne, Md | | APR 11 1967 DATE [Signature] | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

05933

CERTIFICATE OF DEATH

05933

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN <u>12 Days</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Deer's Head State Hospital, Salisbury, Md.</u> | | d. STREET ADDRESS <u>309 Newton St.</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Katherine (Smith) Hargreaves</u> | | 4. DATE OF DEATH Month <u>11</u> Day <u>11</u> Year <u>19 67</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>August 30, 1925</u> |
| 9. AGE (In years last birthday) yrs <u>41</u> | | 10. BIRTHPLACE (County & State, or foreign country) <u>S. Hill, Virginia</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>S. Hill, Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Joseph H. Smith</u> | | 14. MOTHER'S MAIDEN NAME <u>Kate Woodward</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or Unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>227-24-3990</u> | |
| 17. INFORMANT <u>Mr. Bernard C. Hargreaves (Husband)</u> | | Address <u>309 Newton St., Salisbury, Maryland</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Undifferentiated carcinoma of the lung with cerebral metastasis.</u> DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | INTERVAL BETWEEN ONSET AND DEATH <u>4 months</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>N/A</u> | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3/30</u> , 19 <u>67</u> , to <u>4/11</u> , 1967, that (I) (we) lost saw the deceased alive on <u>4/11</u> , 19 <u>67</u> , and that death occurred at <u>2:50 M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>A. C. Mitchell</u> | | 22b. DATE SIGNED <u>4/11/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>A. C. Mitchell, M. D.</u> | | 22d. ADDRESS <u>Deer's Head State Hospital, Salisbury, Md.</u> | |
| 23a. BURIAL, CREMATON, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>April 14, 1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Wicomico Memorial Park</u> | 23d. LOCATION (City or Town) (County) (State) <u>Salisbury, Maryland</u> |
| 24. FUNERAL DIRECTOR <u>HOLLOWAY & COMPANY, SALISBURY, MARYLAND</u> | | 25a. REC'D BY REGISTRAR <u>APR 14 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |

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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

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VR A15 (4)
25M 1/67

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|---|--|-------------------------------------|--|---|--|--|--|--|--|--|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | | | |
| 05934 CERTIFICATE OF DEATH 05932 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Somerset | | | | | |
| b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) Salisbury | | | | c. LENGTH OF STAY IN IB 239 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Crisfield | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Deer's Head State Hospital | | | | | | d. STREET ADDRESS Rt. 1 Box 223 | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First HATTIE Middle C. Last HASKELL | | | | | | 4. DATE OF DEATH Month 4 Day 20 Year 1967 | | | | | |
| 5. SEX F | | 6. COLOR OR RACE C | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Jan. 8 1901 | | 9. AGE (In years last birthday) 66 yrs. | | 10. IF UNDER 1 YEAR Months 0 Days 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) LABORER | | | | 10b. KIND OF BUSINESS OR INDUSTRY SEAFOOD | | 11. BIRTHPLACE (County & State, or foreign country) Crisfield Md. | | | | 12. CITIZEN OF WHAT COUNTRY? U.S. | |
| 13. FATHER'S NAME JAMES COULBOURNE | | | | | | 14. MOTHER'S MAIDEN NAME ELLA TOLL | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | | | 16. SOCIAL SECURITY NO | | 17. INFORMANT George T. Haskell - Crisfield Address | | | | | |
| 18. CAUSE OF DEATH (Enter on any one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Bronchopneumonia DUE TO (b) Cerebral Thrombosis DUE TO (c) arterio sclerosis | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 3 days 9 mo. 2 | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from August 24 , 19 66 , to April 20 , 19 67 , that (I) (we) lost the deceased on April 20 , 19 67 , and that death occurred at 12:50 AM , from causes and on the date stated above | | | | | | | | | | | |
| 22a. SIGNATURE L. V. Malidve | | | | | | 22b. DATE SIGNED MD. | | 22c. PHYSICIAN'S NAME (Type) L. V. Malidve, M.D. | | 22d. ADDRESS Deer's Head State Hospital, Salisbury | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 23b. DATE THEREOF 4/23/67 | | 23c. NAME OF CEMETERY OR CREMATORY Asbury | | 23d. LOCATION (City or Town) (County) (State) Lawsonia Md. | | 25a. REGISTRY REGISTRAR APR 24 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |
| 24. FUNERAL DIRECTOR Anthony E. Ward Crisfield Md. | | | | | | | | | | | |

05935

CERTIFICATE OF DEATH

05933

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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|---|--|---|---|
| 1 PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b Adm. in 1 D 3/18/67 d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury d. STREET ADDRESS 326 Camden Avenue e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) MAUDE PHILLIPS First Middle Last Henry | | 4 DATE OF DEATH Month Day Year April 4 1967 | |
| 5. SEX Female | 6 COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH September 14, 1891 9 AGE (in years lost birthday) yrs 75 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Practical Nurse 10b KIND OF BUSINESS OR INDUSTRY |
| 11 BIRTHPLACE (County & State, or foreign country) Quantico, Maryland | | 12 CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME William Samuel Phillips | | 14 MOTHER'S MAIDEN NAME Annie Lee Phillips | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16 SOCIAL SECURITY NO. 218-20-5895 | |
| 17 INFORMANT Mrs. Lulu Wilson (Sister) Address 326 Camden Ave., Salisbury, Maryland | | | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) gastrointestinal carcinoma DUE TO (b) DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | |
| 20c TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 3/28 , 19 67 , to 4/4 , 19 67 , that (I) (we) last saw the deceased alive on 4/3/67 , and that death occurred at 4/4/67 , from causes on and the date stated above. | | | |
| 22a. SIGNATURE W. B. Smith | | 22b. DATE SIGNED 4/4/67 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. William B. Smith | | 22d. ADDRESS Salisbury, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF April 6, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Parsons Cemetery | 23d. LOCATION (City or Town) (County) (State) Salisbury, Maryland |
| 24 FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25a. RECEIVED BY REGISTRAR APR 7 1967 DATE 25b. REGISTRAR'S SIGNATURE James Judge | |

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05936

CERTIFICATE OF DEATH

05934

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| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Caroline</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Denton</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Deer's Head State Hospital, Salisbury, Md.</u> | | d. STREET ADDRESS <u>Box 43</u> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Elizabeth Hoffman</u> | | 4. DATE OF DEATH Month Day Year <u>April 26 1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Oct 6, 1902</u> |
| 9. AGE (In years last birthday) <u>64</u> yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>RAISED</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>POETRY</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>MARYLAND</u> | | 12. CITIZEN OF WHAT COUNTRY <u>USA</u> | |
| 13. FATHER'S NAME <u>JOSEPH HOFFMAN</u> | | 14. MOTHER'S MAIDEN NAME <u>AMANDA COLLINS</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO | |
| 17. INFORMANT <u>JAMES HOFFMAN, DENTON MD.</u> | | Address | |
| 18. CAUSE OF DEATH (Enter on any one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Carcinoma right breast with metastases</u> DUE TO (b) <u>176X</u> DUE TO (c) <u>CONDITIONS, if any, which gave rise to immediate cause (a), stating the underlying cause last</u> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Multiple pathological fractures</u> | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> DR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II at item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3/27/67</u> , 19 <u>67</u> , to <u>4/26</u> , 19 <u>67</u> , that (I) (we) lost saw the deceased alive on <u>4/26</u> , 19 <u>67</u> , and that death occurred at <u>9:35</u> M, from causes on and on the date stated above. | | | |
| 22a. SIGNATURE <u>L. V. Maldve</u> | | 22b. DATE SIGNED <u>4/26/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>L. V. Maldve, M. D.</u> | | 22d. ADDRESS <u>Deer's Head State Hospital, Salisbury, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b. DATE THEREOF <u>Apr. 29, 1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>CONCORD</u> | 23d. LOCATION (City or Town) (County) (State) <u>CONCORD, CAROLINE MD.</u> |
| 24. FUNERAL DIRECTOR <u>J. Virgil Moore Denton Md.</u> | | 25a. REC'D BY REGISTRAR | 25b. REGISTRAR'S SIGNATURE <u>J. Virgil Moore</u> |
| DATE <u>MAY 1 1967</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

05937

CERTIFICATE OF DEATH

05935

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>Md</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b <u>Delmar</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>101 Spruce St</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>OTIS</u> Middle <u>WILSON</u> Last <u>HOLLOWAY</u> | | 4. DATE OF DEATH Month <u>April</u> Day <u>26</u> Year <u>1967</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Oct 25, 1902</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Conductor</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Conn. Railroad</u> | 9. AGE (In years last birthday) <u>64</u> yrs |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Md</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Marion Holloway</u> | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Baker</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>—</u> | | 16. SOCIAL SECURITY NO. <u>221-03-1115</u> | 17. INFORMANT <u>Hazel Holloway</u> Address <u>Delmar Md</u> |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Myocardial Infarction</u> DUE TO (b) <u>Coronary Thrombosis</u> DUE TO (c) <u>Coronary Atherosclerosis</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | INTERVAL BETWEEN ONSET AND DEATH <u>8 days</u> <u>Not known</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Pulmonary Edema</u> <u>Hypertension</u> | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4/26/1967</u> to <u>4/26/1967</u> that (I) (we) last saw the deceased alive on <u>4/26/1967</u> and that death occurred at <u>3:00</u> P.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>[Signature]</u> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <u>[Signature]</u> | | 22d. ADDRESS M.D. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>4/30/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Parrone</u> | 23d. LOCATION (City or Town) (County) (State) <u>Salisbury Wicomico Md</u> |
| 24. FUNERAL DIRECTOR <u>William J. Wood</u> | | 25a. REC'D BY REGISTRAR <u>delmar Del</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | | MAY 2 1967 | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 05938 | | | | | | 05936 | | | | | |
| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b MARYLAND d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Springhill Nursing Home | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution, residence before admission) a. STATE Maryland b. COUNTY Wicomico c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury d. STREET ADDRESS 203 Marshall Street e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) John George Humler First Middle Last | | | | | | 4. DATE OF DEATH April 6 1967 Month Day Year | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Aug. 27, 1893 | | 9. AGE (In years last birthday) 73 yrs. | | 10. IF UNDER 1 YEAR Months Days | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Plant Supert. | | 10b. KIND OF BUSINESS OR INDUSTRY Meat Pkg. Co. | | 11. BIRTHPLACE (County & State, or foreign country) Germany | | 12. CITIZEN OF WHAT COUNTRY? USA | | 13. FATHER'S NAME Unknown | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) no (If yes give war or dates of service) | | | | | | 16. SOCIAL SECURITY NO. 214-10-6523 | | | | | |
| 17. INFORMANT C. Richard Humler Address Old Hickory Mill Rd. Salisbury, Md. | | | | | | 18. CAUSE OF DEATH (Enter only one cause for line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Cardiovascular renal disease 444X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) DUE TO PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (e) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | 21. I certify that (I) (this hospital) attended the deceased from Jan 1967 to 4-6-67 , that (I) (we) last saw the deceased alive on 4-5-67 , 19 67 , and that death occurred at 4-6-67 , M, from the causes and on the date stated above. | | | |
| 22a. SIGNATURE Philip A. Insley M.D. | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED | | | |
| 22c. PHYSICIAN'S NAME (Type) Philip A. Insley | | | | | | 22d. ADDRESS Salisbury, Md. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4-9-1967 | | 23c. NAME OF CEMETERY OR CREMATORY Wicomico Mem. Park | | 23d. LOCATION (City, town or county) (State) Salisbury, Md. | | 24. FUNERAL DIRECTOR'S SIGNATURE Thomas F. Wallace ADDRESS Salisbury, Md. | | | |
| 25a. REC'D BY REGISTRAR APR 10 1967 | | | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

05939

05937

| | | | | | | | |
|--|----------------------------------|---|--|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Wicomico Nursing Home | | | | d. STREET ADDRESS 614 Hunting Park Drive | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First NETTIE Middle ROWE Last KETCHAM | | | | 4. DATE OF DEATH Month April Day 3 Year 1967 | | | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH August 12, 1872 | | 9. AGE (in years last birthday) 94 yrs. IF UNDER 1 YEAR: Months 7 Days 21 IF UNDER 24 HRS: Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House work | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Royalton Center, N. Y. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John W. LaBar, Jr. | | | | 14. MOTHER'S MAIDEN NAME Mary Elizabeth Rowe | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. (If yes give war or dates of service) | | 17. INFORMANT Address Mr. John C. Ketcham, Sr. (Son) 614 Hunting Park, Salisbury, Maryland | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial Failure - Fracture Rt. Hip Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Senility - Old Age (c) Fract DUE TO (b) Senility - Old Age DUE TO (c) Fract | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) N/A | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) N/A | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 2-27, 1967 to 4-4, 1967 , that (I) (we) last saw the deceased alive on 4-3, 1967 , and that death occurred at 3 A.M. from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Frank E. Poole, M.D. | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED April 4/1967 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. Frank E. Poole | | | | 22d. ADDRESS 111 Davis Street, Salisbury, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 8, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Chestnut Ridge Cemetery | | 23d. LOCATION (City, town or county) (State) Lockport, N. Y. | |
| 24. FUNERAL DIRECTOR ADDRESS HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | | | 25a. REC'D BY REGISTRAR APR 7 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

05940

CERTIFICATE OF DEATH

05938

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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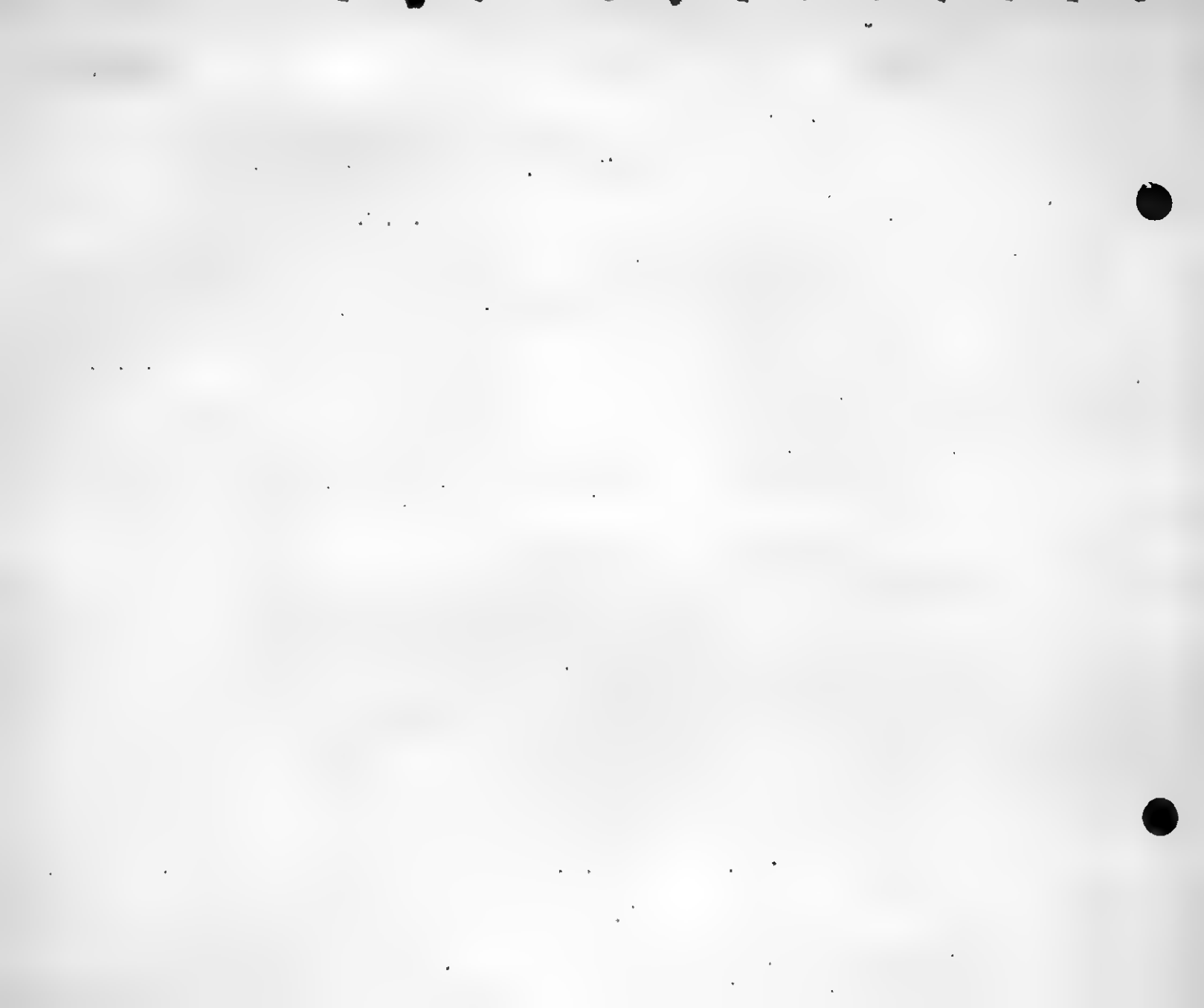
| | | | |
|---|---------------------------------|---|--|
| 1 PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Del</u> b. COUNTY <u>Sussex</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Seaford</u> |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>R.F.D.</u> | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3 NAME OF DECEASED (Type or print) First <u>AMELIA</u> Middle <u>KREWATCH</u> Last | | 4. DATE OF DEATH Month <u>APRIL</u> Day <u>18</u> Year <u>1967</u> | |
| 5 SEX <u>FEMALE</u> | 6 COLOR OR RACE <u>WHITE</u> | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>July 24, 1884</u> |
| 9 AGE (In years last birthday) <u>82</u> yrs | | IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) <u>Housework</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Home</u> | 11. BIRTHPLACE (County & State, or foreign country) <u>Penn.</u> |
| 12 CIT ZEN OF WHAT COUNTRY? <u>US</u> | | 13. FATHER'S NAME <u>Paul Godleskie</u> | |
| 14. MOTHER'S MAIDEN NAME | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | |
| 16. SOCIAL SECURITY NO <u>222-24-8852</u> | | 17. INFORMANT <u>Albert V. Krewatch</u> Address <u>Delmar Del</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Arteriosclerotic Heart Disease</u> DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | INTERVAL BETWEEN ONSET AND DEATH <u>3 yrs</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Diabetes Mellitus; Gastrointestinal Hemorrhage</u> | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20e. (City or town) (County) (State) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4/15</u> , 19 <u>67</u> to <u>4/18</u> , 19 <u>67</u> that (I) (we) last saw the deceased alive on <u>4/18</u> , 19 <u>67</u> and that death occurred at <u>9:45</u> A.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Charles J. Judge</u> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>4/20/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>St. Stephen's</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Delmar Sussex Del</u> | |
| 24. FUNERAL DIRECTOR <u>William M. Mord</u> | | 25a. REC'D BY REGISTRAR <u>APR 24 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | | | | |
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| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | | |
| 05941 | | | | | 05939 | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE | | | | | | | | | |
| Wicomico | | | | | Maryland | | | | | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | | | | | c. LENGTH OF STAY IN ID 2 1/2 yrs. | | | | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Springhill Sanitarium | | | | | e. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Rural-Pocomoke City | | | | | | | | | |
| f. STREET ADDRESS R.F.D. 1 | | | | | g. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) | | | | | 4. DATE OF DEATH | | | | | | | | | |
| First MARY Middle ANGIE Last LANKFORD | | | | | Month April Day 7 Year 1967 | | | | | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH April 2, 1876 | | 9. AGE (In years last birthday) 91 yrs. | | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY -- | | 11. BIRTHPLACE (County & State, or foreign country) Worcester County, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | | | | | |
| 13. FATHER'S NAME Levin Scott | | | | | 14. MOTHER'S MAIDEN NAME Salby Anne Brittingham | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No -- | | | | | 16. SOCIAL SECURITY NO. None | | | | | 17. INFORMANT Address William Scott, Marion, Maryland | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral thromboses</u> 332X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 weeks | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1965</u> , to <u>4-7</u> , 1967, that (I) (we) last saw the deceased alive on <u>4-7</u> , 1967, and that death occurred at <u>7 PM</u> , from the causes and on the date stated above. | | | | | | | | | | | | | | |
| 22a. SIGNATURE <u>Wilbur R. Ellis</u> | | | | | 22b. DATE SIGNED <u>4-7-67</u> | | | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) Wilbur R. Ellis, M.D. | | | | | 22d. ADDRESS Medical Center, Salisbury, Md. | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4-9-1967 | | 23c. NAME OF CEMETERY St. Mary Episcopal | | 23d. LOCATION (City, town or county) (State) Pocomoke City, Maryland | | | | | | | | |
| 24. FUNERAL DIRECTOR <u>Robert H. Watson</u> Robert H. Watson | | | | | 25a. REC'D BY REGISTRAR DATE APR 10 1967 | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | | | |



05942

CERTIFICATE OF DEATH

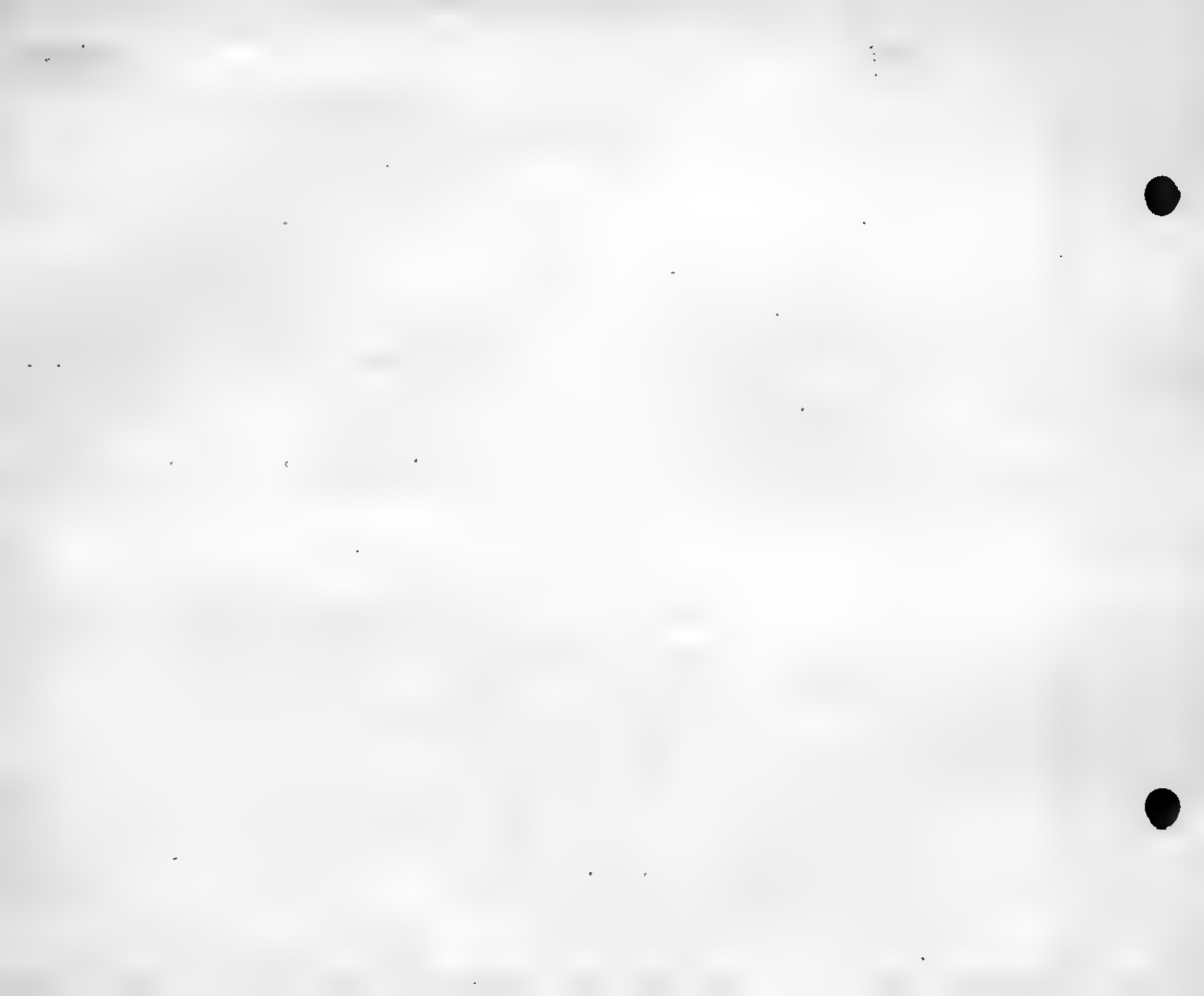
05948

| | | | |
|--|----------------------------------|---|------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 2 wks | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | d. STREET ADDRESS 411 Walnut St. | |
| 3. NAME OF DECEASED (Type or print) NORMAN W. LARMORE | | 4. DATE OF DEATH Month April Day 4 Year 1967 | |
| 5. SEX MALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 7/22/22 |
| 9. AGE (In years last birthday) 44 yrs | | 10. IF UNDER 1 YEAR Months 4 Days 4 Hours 0 Min 0 | |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Exterminator | | 12. CITIZEN OF WHAT COUNTRY? U.S. | |
| 13. FATHER'S NAME Alonzo A. Larmore | | 14. MOTHER'S MAIDEN NAME Ella Thomas | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) yes WW2 | | 16. SOCIAL SECURITY NO 219-05-0348 | |
| 17. INFORMANT Jean W. Larmore, Hebron, Maryland | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Pulmonary Edema and Hypoxia DUE TO (b) Chronic Bullous Emphysema DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from March 20, 1967 to April 4, 1967 , that (I) (we) saw the deceased alive on April 4, 1967 , and that death occurred at 9:30 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE Thomas C. Hill, Jr. | | 22b. DATE SIGNED April 4, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) Thomas Hill, Jr. | | 22d. ADDRESS Pine Bluff Rd., Salisbury Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Cremation | | 23b. DATE THEREOF 4/7/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY At Sea | | 23d. LOCATION (City or Town) (County) (State) Atlantic Ocean | |
| 24. FUNERAL DIRECTOR B. B. Bessie, Bivalve, Maryland | | 25a. REC'D BY REGISTRAR APR 7 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66



05943

CERTIFICATE OF DEATH

05941

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|---|---|--------------------------------------|
| 1 PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b 463 d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Delaware b. COUNTY Sussex c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Laurel d. STREET ADDRESS RD 3 nr Portsville e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) PETER H. LE GAYE | | 4. DATE OF DEATH Month APRIL Day 13 Year 1967 | |
| 5. SEX MALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 2/9/01 |
| 9. AGE (In years last birthday) yrs 66 | | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) engineer | | 10b. KIND OF BUSINESS OR INDUSTRY Univ. of Penna | |
| 11. BIRTHPLACE (County & State, or foreign country) Germany | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Peter Legaye | | 14. MOTHER'S MAIDEN NAME Syvilla Graf | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | 16. SOCIAL SECURITY NO. 198266131 | |
| 17. INFORMANT Florence P. Legaye, Laurel, Del. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 592x IMMEDIATE CAUSE (a) Complications of Chronic Passive DUE TO Chronic nephritis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Chronic nephritis DUE TO (c) INTERVAL BETWEEN ONSET AND DEATH 6 weeks | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 3/5/67 , 19 4/13/67 , that (I) (we) last saw the deceased alive on 4/12/67 , 19 4/12/67 , and that death occurred at 12:45 AM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE CARLIE HEARN | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) CARLIE HEARN | | 22d. ADDRESS 6 N. Main St. Salisbury, Del. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/15/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Portsville Church | | 23d. LOCATION (City or Town) (County) (State) Portsville Del. | |
| 24. FUNERAL DIRECTOR W. J. ... | | 25a. REC'D BY REGISTRAR APR 20 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |



FOR STATE
HEALTH DEPT

05944

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05942

| | | | |
|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution. Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b Salisbury | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital D.O.A. | | d. STREET ADDRESS 714 Howard Street | |
| 3. NAME OF DECEASED (Type or print) First WILLIAM Middle CALVIN Last MALONE | | 4. DATE OF DEATH Month April Day 1 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. AGE (in years last birthday) 52 yrs |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (State or foreign country) Siloam, Maryland |
| 13. FATHER'S NAME William Francis Palmer Malone | | 14. MOTHER'S MAIDEN NAME Adele Hilghman | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 213-14-1269 | 17. INFORMANT Mrs. Gladys Helen Malone (Wife) 714 Howard Street, Salisbury, Maryland |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Coronary occlusion DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost | | | INTERVAL BETWEEN ONSET AND DEATH Sudden |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Earl L. Royer, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| EXAMINER'S NAME (Type) Earl L. Royer, M.D. 409 Camden Ave., Salisbury, Md. | | 22. DATE SIGNED April 1 / 1967 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF April 4, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Springhill Memory Gardens | 23d. LOCATION (City or Town) (County) (State) Salisbury, Maryland |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25a. APR 4 1967 DATE | 25b. REGISTRAR'S SIGNATURE [Signature] |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. Five pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

05943

05945

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and return event, within 72 hours after death.

| | | | |
|---|---|---|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution: Residence before admission) a. STATE MARYLAND b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SALISBURY | |
| c. LENGTH OF STAY IN 1b 17 Days | | d. STREET ADDRESS 1500 LAUREL Dr. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last LINA LVA MARTIN | | 4. DATE OF DEATH Month Day Year APRIL 13 1967 | |
| 5. SEX FEMALE | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 5/5/1890 |
| 9. AGE (In years last birthday) 76 yrs | | 10. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) House Wife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | |
| 11. BIRTHPLACE (County & State, or foreign country) Mich | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Rowland G. Baker | | 14. MOTHER'S MAIDEN NAME Hattie H. Sullivan | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO. 220-26-2562 | |
| 17. INFORMANT MRS. Eileen Hensley | | Address See Sec 2. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) A. S. C. V. D. - Left ventricular failure DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____ DUE TO (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH 3 hrs | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Osteoporosis Neoplasm of Stomach | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from Sept 1960 to April 13, 1967 , that (I) (we) lost saw the deceased alive on 4/13 1967 , and that death occurred at 9:45 M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE [Signature] | | 22b. DATE SIGNED 14 April 67 | |
| 22c. PHYSICIAN'S NAME (Type) [Signature] | | 22d. ADDRESS [Signature] | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 23b. DATE THEREOF 4-17-1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY PARSONS Cemetery | | 23d. LOCATION (City or Town) (County) (State) SALISBURY Wic. MD. | |
| 24. FUNERAL DIRECTOR Hill Funeral Home Salisbury, MD | | 25a. BY REGISTRAR APR 18 1967 | |
| 25b. REGISTRAR'S SIGNATURE [Signature] | | 25c. DATE | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66

1

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201
Item #6 film 35 4/28/67 hr

CERTIFICATE OF DEATH

| | | | | | |
|--|---|---|---|---|---|
| 1 PLACE OF DEATH a. COUNTY Wicomico | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland | | b. COUNTY NORFOLK | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Pocomoke City | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | d. STREET ADDRESS CEDARHILL RD | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First Middle Last OLIVIA K MCCABE | | 4 DATE OF DEATH Month Day Year APRIL 21 19 67 | | | |
| 5 SEX FEMALE | 6 COLOR OR RACE WHITE | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 1900 May 23, 1900 | 9. AGE (In years last birthday) 66 yrs | IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) HOUSEWIFE | | 10b. KIND OF BUSINESS OR INDUSTRY — | | 11 BIRTHPLACE (County & State, or foreign country) BERLIN MD | |
| 13. FATHER'S NAME JOSIEUA MCCABE | | 14 MOTHER'S MAIDEN NAME MARGARET ANN TAYLOR | | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) — | | 16 SOCIAL SECURITY NO — | | 17 INFORMANT Mrs John Snack, Pocomoke City, Md | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY 4331 IMMEDIATE CAUSE (a) <i>Myocardial infarction</i> DUE TO (b) <i>congestive failure & renal failure</i> DUE TO (c) <i>embolus - acute bifurcation</i> | | | | | INTERVAL BETWEEN ONSET AND DEATH 3.4 hr |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <i>Timid - acute infarction</i> 4-19-67 | | | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 4-19-67 to 4-21-67, that (I) (we) last saw the deceased alive on 4-21-67, and that death occurred at 12:45 PM, from causes and on the date stated above. | | | | | |
| 22a. SIGNATURE <i>James W. Todd</i> | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 22b. DATE SIGNED 4-11-67 | |
| 22c. PHYSICIAN'S NAME (Type) James W. Todd | | 22d. ADDRESS MEDICAL CTR - SALISBURY MD | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 4/23/67 | 23c. NAME OF CEMETERY OR CREMATORY EVERGREEN | 23d. LOCATION (City or Town) (County) (State) BERLIN WOr. MD | | |
| 24 FUNERAL DIRECTOR Anna A. Buehays | | ADDRESS Berlin Md | | 25a. REC'D BY REGISTRAR DATE APR 25 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05947

CERTIFICATE OF DEATH

05945

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution on Residence before admission) a. STATE Maryland b. COUNTY Talbot | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 43 Days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Deer's Head State Hospital, Salisbury, Md. | | d. STREET ADDRESS Evergreen Road | |
| 3. NAME OF DECEASED (Type or print) First Frank Middle A. Last Mills | | 4. DATE OF DEATH Month April Day 4 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 11-20-1882 |
| 9. AGE (In years lost birthday) yrs. 84 | | 10. IF UNDER 1 YEAR Months 4 Days 19 Hours 67 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) LABORER | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) TALBOT - MARYLAND | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME ALLEN A. MILLS | | 14. MOTHER'S MAIDEN NAME MARY ELIZABETH DOWNS | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO. 212-01-3998 | |
| 17. INFORMANT ANNIE DICKERSON | | Address PHILA., PA. 19141 1602 CHURCH LANE | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Heart Failure 4000 DUE TO (b) Arteriosclerotic Heart Dis. Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) Arteriosclerotic Heart Dis. (operated) | | | INTERVAL BETWEEN ONSET AND DEATH 6 days |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Branches pneumonia | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 2/20 , 19 67 , to 4/4 , 19 67 that (I) (we) last saw the deceased alive on 4/4 , 19 67 , and that death occurred at 10:25 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE C. H. Winnacott, M. D. | | 22b. DATE SIGNED 4/5/67 | |
| 22c. PHYSICIAN'S NAME (Type) C. H. Winnacott, M. D. | | 22d. ADDRESS Deer's Head State Hospital, Salisbury, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 4-8-67 | 23c. NAME OF CEMETERY OR CREMATORY SCREAMERS VILLE (OXFORD) | 23d. LOCATION (City or Town) (County) (State) OXFORD TALBOT Md. |
| 24. FUNERAL DIRECTOR Henry H. Dashiell, Center, Md. | | 25a. REC'D BY REGISTRAR DATE APR 14 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

05948

CERTIFICATE OF DEATH

05946

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|-------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Delmar</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Delmar</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>706 State St.</u> | | d. STREET ADDRESS <u>706 State St.</u> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Minnie Mable Morley</u> | | 4. DATE OF DEATH Month Day Year <u>4 / 11 / 1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>March 25 1892</u> |
| 9. AGE (In years last birthday) <u>75</u> yrs. | | 10. IF UNDER 1 YEAR Months Days 11. IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housework</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Pa</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Jesse W. Kammer</u> | | 14. MOTHER'S MAIDEN NAME <u>Annie Tiemer</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>None</u> | |
| 17. INFORMANT <u>Thora Brewington</u> | | Address <u>Delmar Md</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Coronary thrombosis</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Coronary arteriosclerosis</u> DUE TO (c) <u>unknown</u> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>None</u> | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>5/10</u> , 19 <u>66</u> to <u>death</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>4/10</u> , 19 <u>67</u> , and that death occurred at <u>10:00</u> M. from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Ernest M. Larnore</u> M.D. | | 22b. DATE SIGNED <u>11/17 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Ernest M. Larnore</u> | | 22d. ADDRESS <u>101 Grove St. Delmar, Del.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>4/10/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Beams Cm</u> | | 23d. LOCATION (City, town or county) (State) <u>Pa</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>William M. Wood</u> | | 25a. REC'D BY REGISTRAR <u>ARR 14 1967</u> | |
| ADDRESS <u>Delmar Del</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles J. J...</u> | |

05949

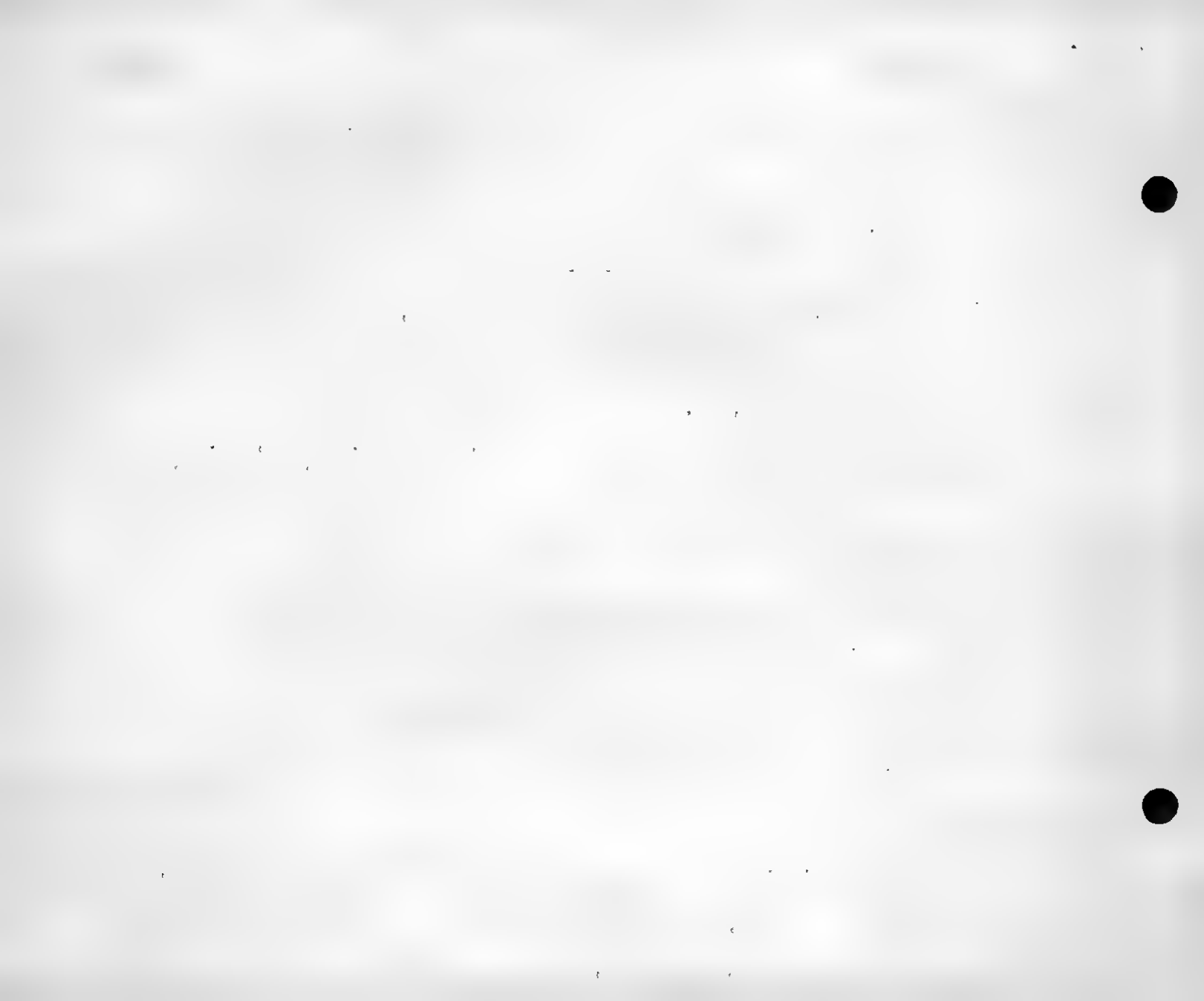
CERTIFICATE OF DEATH

05947

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|--|------------------------------|---|--------------------------------------|---|--|--|---|
| 1 PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | | | d. STREET ADDRESS <u>302 Huston Court</u> | | | |
| 3 NAME OF DECEASED (Type or print) (BABY) <u>DIANE</u> First Middle Last <u>Parker</u> | | | | 4 DATE OF DEATH <u>April 1</u> 19 <u>67</u> Month Day Year | | | |
| 5 SEX <u>Female</u> | 6 COLOR OR RACE <u>white</u> | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> Baby <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH <u>April 1, 1967</u> | | 9 AGE (in years last birthday) <u>0</u> yrs. | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min <u>14</u> <u>39</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>none</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State or foreign country) <u>Salisbury, Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME <u>Calvin Frank Parker, Jr.</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Dorothy Jean Thomas</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO | | 17. INFORMANT <u>Mr. Calvin F. Parker, Jr. (Father)</u> Address <u>302 Huston Court, Salisbury, Maryland</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Atelectasis</u> DUE TO (b) <u>Prematurity</u> DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Perinatal Hypoxia - Placenta Pravia</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that death occurred at _____ M, from causes on and on the date stated above. | | | |
| 22a. SIGNATURE <u>W. C. Morgan</u> | | 22b. DATE SIGNED <u>April 1 / 1967</u> | | 22c. PHYSICIAN'S NAME (Type) <u>Dr. W. C. Morgan</u> | | 22d. ADDRESS <u>Medical Center, Salisbury, Maryland</u> | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>April 4, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Parsons Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Salisbury, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>HOLLOWAY & COMPANY, SALISBURY, MARYLAND</u> | | 25a. REC'D BY REGISTRAR <u>APR 4 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |



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DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

05950

05948

| | | | |
|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Parsonsburg</u> c. LENGTH OF STAY IN Bldg. <u>8 yrs</u> d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Parsonsburg</u> d. STREET ADDRESS <u>R.F.D #1</u> e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>MARY Caroline Parker</u> | | 4. DATE OF DEATH Month Day Year <u>April 21 1967</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>AA</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Sept. 10, 1870</u> |
| 9. AGE (in years last birthday) <u>96</u> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Domestic</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Berlin Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u> | |
| 13. FATHER'S NAME <u>George Purnell</u> | | 14. MOTHER'S MAIDEN NAME <u>Annie Maria Foreman</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give year or dates of service) | | 16. SOCIAL SECURITY NO. <u>MARY M. DUFFY</u> | |
| 17. INFORMANT <u>Parsonsburg, Md</u> | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) <u>Chronic Bright's Cerebral Hemorrhage</u> (b) <u>Hypertension</u> (c) <u>1</u> Conditions, if any, which gave rise to immediate cause (e), stating the underlying cause last. | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | INTERVAL BETWEEN ONSET AND DEATH <u>Oct. 1966</u> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> et work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3-1</u> , 19 <u>67</u> to <u>4-21</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>4-18</u> , 19 <u>67</u> , and that death occurred at <u>6 p.m.</u> from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Chris R. Law</u> | | 22b. DATE SIGNED <u>4-22-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS <u>Berlin Md</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF <u>4-26-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>St. Peters</u> | 23d. LOCATION (City, town or county) (State) <u>Newark Md.</u> |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Loretta B. Jolley</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

MEDICAL CERTIFICATION

05951

CERTIFICATE OF DEATH

05949

| | | | |
|---|---------------------------------|--|--|
| 1 PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY Wicomico c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Delmar | |
| c. LENGTH OF STAY IN 1b Adm. in 1b 3/16/67 | | d. STREET ADDRESS R.D.#3 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) CLARENCE GILL PEEK | | 4 DATE OF DEATH Month APRIL Day 8 Year 1967 | |
| 5 SEX MALE | 6 COLOR OR RACE WHITE | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH January 22, 1900 |
| 9. AGE (In years last birthday) yrs 67 | | 10. IF UNDER 1 YEAR Months 2 Days 16 Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired - Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY Farming | |
| 11. BIRTHPLACE (County & State, or foreign country) North Carolina | | 12. CITIZENSHIP OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME George W. Peek | | 14. MOTHER'S MAIDEN NAME Fishel Gill | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 244-16-3518 | |
| 17. INFORMANT Mrs. Beatrice H. Peek (Wife) R.D. #3, Delmar, Maryland | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 11201 DUE TO (b) AND UNDERLYING CAUSE DUE TO (c) AND UNDERLYING CAUSE | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) CH. 11201 | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) N/A | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 3-16-67 , to 7-8-67 , that (I) (we) last saw the deceased alive on 4-8-67 , and that death occurred at 4 A.M. , from causes and on the date stated above. | | | |
| 22a. SIGNATURE W. Todd Jr. | | 22b. DATE SIGNED 4-11-67 | |
| 22c. PHYSICIAN'S NAME (Type) W. Todd Jr. | | 22d. ADDRESS Delmar, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 11, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Wicomico Memorial Park | | 23d. LOCATION (City or Town) (County) (State) Salisbury, Maryland | |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25. REC'D BY REGISTRAR APR 11 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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05952

CERTIFICATE OF DEATH

05950

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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| | | | |
|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institut on Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>WICOMICO</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN Tb | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>LIGHT ST.</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>Lena</u> Middle <u>L</u> Last <u>Porter</u> | | 4. DATE OF DEATH Month <u>April</u> Day <u>20</u> Year <u>1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>MAY 6, 1878</u> |
| 9. AGE (In years last birthday) yrs <u>88</u> | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>NONE</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>COSTON, MARYLAND</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>JOHN S. LANKFORD</u> | | 14. MOTHER'S MAIDEN NAME <u>JULIET LANKFORD</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT <u>MR. GEO. PORTER</u> | | Address <u>SALISBURY, MD.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Congestive Heart Failure</u> <u>445K</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <u>Hypertensive Heart Disease</u> DUE TO (c) <u>Not known</u> | | | INTERVAL BETWEEN ONSET AND DEATH <u>Not known</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4/19/1967</u> to <u>4/20/1967</u> that (I) (we) last saw the deceased alive at <u>4:45</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>[Signature]</u> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <u>[Signature]</u> | | 22d. ADDRESS M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b. DATE THEREOF <u>4/23/1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>MANOKIN PRES. CEMETERY</u> | 23d. LOCATION (City or Town) (County) (State) <u>PRINCESS ANNE, MD.</u> |
| 24. FUNERAL DIRECTOR <u>LEVIN R. WILSON</u> | | 25a. REC'D BY REGISTRAR <u>APR 26 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | | 25c. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed ~~within~~ 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|-------------------------------|-----------------------------------|--|---|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| 05953 Item #7 Film #307-4/1/67 | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Talbot</u> | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | | c. LENGTH OF STAY IN 1b <u>6 Days</u> | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Deer's Head State Hospital, Salisbury, Md.</u> | | | | | e. STREET ADDRESS <u>Rt. #1, Easton, Maryland</u> | | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Josephine</u> Middle <u>R.</u> Last <u>Potter</u> | | | | | 4. DATE OF DEATH Month <u>April</u> Day <u>4</u> Year <u>1967</u> | | | | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>Negro</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>4-29-1924</u> | | 9. AGE (In years last birthday) <u>42</u> yrs. IF UNDER 1 YEAR: Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>Talbot Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Willard Roberts</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Grace Thomas</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> (If yes give war or dates of service) | | | | 16. SOCIAL SECURITY NO. <u>none</u> | | 17. INFORMANT <u>Elva Davis</u> Address <u>Conn.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Invasive carcinoma of cervix with metastases</u> DUE TO (b) <u>brain</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <u> </u> DUE TO (c) <u> </u> | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>1 year.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u> </u> | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3/29</u> , 19 <u>67</u> , to <u>4/4</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>4/4</u> , 19 <u>67</u> , and that death occurred at <u>1:00 P.M.</u> , from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>A.C. Mitchell</u> | | | | | | | | 22b. DATE SIGNED <u>4/4/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>A. C. Mitchell, M. D.</u> | | | | | | 22d. ADDRESS <u>Deer's Head State Hospital, Salisbury, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | 23b. DATE THEREOF <u>4-7-1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>St. Michaels</u> | | 23d. LOCATION (City, town or county) (State) <u>St. Michaels Md.</u> | | |
| 24. FUNERAL DIRECTOR <u>G. H. Dashiell</u> ADDRESS <u>Easton, MD.</u> | | | | | | 25a. REC'D BY REGISTRAR <u>APR 7 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed with in 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

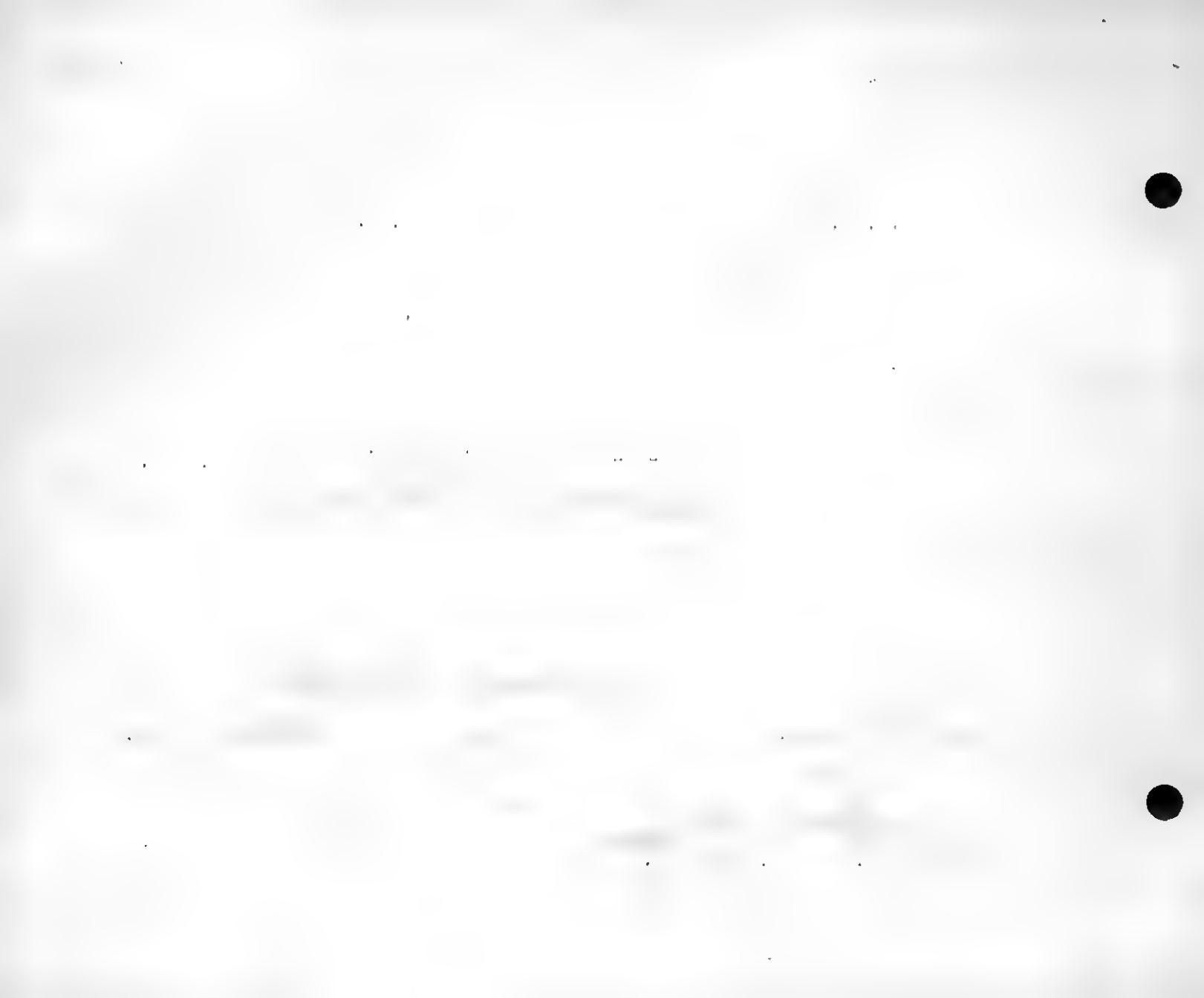
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

05954

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05952

| | | | | | | | | |
|--|--|---|-------------------------|--|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | c. LENGTH OF STAY IN 1b | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) R.D.#4, Hancock Trailer Court | | | | d. STREET ADDRESS R.D.#4, Hancock Trailer Court | | | | e. IS RESIDENCE ON A FARM? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3. NAME OF DECEASED (Type or print) First LAWRENCE Middle EDWARD Last POWELL | | | | 4. DATE OF DEATH Month April Day 22 Year 1967 | | | | |
| 5. SEX Male | | 6. CO. OR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH June 15, 1937 | | |
| 9. AGE (In years last birthday) yrs 29 | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Brick Layer | | 11. BIRTHPLACE (State or foreign country) Salisbury, Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | | |
| 13. FATHER'S NAME George Elijah Powell | | | | 14. MOTHER'S MAIDEN NAME Eva Mae Griffin | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 220-32-9399 | | 17. INFORMANT Mrs. Mary L. Powell (Wife) Honnak Trailer Court, Gen. Del., Fruitland, Maryland | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Bullet wound of Brain DUE TO 776 X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ (c) _____ | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Interval between onset and death | | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Shot self 22 April | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour 2 PM 4-22-67 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Home | | 20f. (City or town) (County) (State) Salisbury Wicomico Md | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | | |
| ACTUAL SIGNATURE Earl L. Royer M.D. | | | | 22. DATE SIGNED April 24/1967 | | | | |
| EXAMINER'S NAME (Type) Dr. Earl L. Royer 409 Camden Avenue, Salisbury, Md. | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 26, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Riverside Cemetery | | 23d. LOCATION (City or Town) (County) (State) Worcester County, Maryland | | |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | | | 25a. REC'D BY REGISTRAR APR 26 1967 | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | |



1
2
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|--|--|----------------------------------|--|--|--|---|--|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| 05955 CERTIFICATE OF DEATH 05953 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>Wicomico</u> | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Delmar</u> | | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Delmar</u> | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>108 Pine St</u> | | | | | | d. STREET ADDRESS <u>108 Pine St</u> | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>CHARLES F. POSEY</u> | | | | | | 4. DATE OF DEATH <u>4/11/67</u> | | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>July 2, 1880</u> | | 9. AGE (In years last birthday) <u>86</u> yrs. | | 10. IF UNDER 1 YEAR Months Days | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Engineer</u> | | | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Penn Railroad</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Asbury Posey</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>Caroline Posey</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>—</u> | | | | | | 16. SOCIAL SECURITY NO. <u>—</u> | | | | | |
| 17. INFORMANT <u>J. Frank Posey</u> | | | | | | Address <u>Delmar, Md.</u> | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Cerebral thrombosis</u> | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <u>Arteriosclerosis</u> | | | | | | | | | | | |
| (c) <u>unknown</u> | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>arteriosclerotic heart disease</u> | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>12/29</u> , 19 <u>52</u> to <u>death</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>April 10, 1967</u> , and that death occurred at <u>5 A.M.</u> from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <u>Ernest Larmore</u> M.D. | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>4/12/67</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Ernest M. Larmore</u> | | | | | | 22d. ADDRESS <u>101 Grove St. Delmar, Del.</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>4/13/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>St Stephen's</u> | | 23d. LOCATION (City, town or county) <u>Delmar</u> | | 23e. (State) <u>Del</u> | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>William M. Mervel</u> | | | | | | ADDRESS <u>Delmar, Del.</u> | | 25a. REC'D BY REGISTRAR <u>APR 14 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>J. Charles Judge</u> | |

05956

CERTIFICATE OF DEATH

05957

| | | | | | | | |
|---|----------------------------------|---|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Wicomico</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | | | d. STREET ADDRESS <u>RD 2</u> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Libbie A. Twidley</u> | | | | 4. DATE OF DEATH Month <u>April</u> Day <u>7</u> Year <u>1967</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>June 3 1901</u> | 9. AGE (in years last birthday) yrs <u>65</u> | 10. IF UNDER 1 YEAR Months <u>7</u> Days <u>7</u> Hours <u>7</u> Min <u>7</u> | | 11. IF UNDER 24 HRS Hours <u>7</u> Min <u>7</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housework</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Home</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>MD Salisbury</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>John W. Corey</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Hellen Mae Phillips</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>Yes</u> | | 16. SOCIAL SECURITY NO <u>1-22-67014</u> | | 17. INFORMANT <u>W. Lee Twidley Rd 2 Salisbury Md</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>MYOCARDIAL INFARCTION</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>1-22-67014</u> DUE TO (c) <u>1-22-67014</u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>7-7</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>1-22-67014</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4-7</u> , 1967, to <u>7-7</u> , 1967, that (I) (we) last saw the deceased alive on <u>4-7</u> , 1967, and that death occurred at <u>11:00</u> M, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>NEVIN W. TODD</u> | | | | 22b. DATE SIGNED <u>APR 12 1967</u> | | 22c. PHYSICIAN'S NAME (Type) <u>NEVIN W. TODD</u> | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>4/10/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Spring Hill Memory Gardens</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Salisbury</u> <u>Wicomico</u> <u>Md</u> | |
| 24. FUNERAL DIRECTOR <u>William M. Mervel Delmer, Del.</u> | | | | 25a. REC'D BY REGISTRAR <u>APR 12 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>William M. Mervel</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05954

05957

1
FOR STATE
HEALTH DEPT.

1 PLACE OF DEATH
a. COUNTY

dicomico

MARYLAND

b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

c. LENGTH OF STAY IN IB

2 USUAL RESIDENCE (Where deceased lived. If institution: Resid. conditions admission)

a. STATE

b. COUNTY

Laryland

dicomico

c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

Salisbury

3 days

Neptquin

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

d. STREET ADDRESS

Peninsula General Hospital

Tyaskin Md.

3 NAME OF DECEASED (Type or print)

Lancy

E.

(Walter)

Reid

4. DATE OF DEATH

Month Day Year

April 1

1967

5. SEX

6. COLOR OR RACE

7. MARRIED ☐ NEVER MARRIED ☒

8. DATE OF BIRTH

9. AGE (in years; if UNDER 1 YEAR, if UNDER 24 HRS.

10a. USUA. OCCUPATION (Give kind of work done during most of working life, even if retired)

10b. KIND OF BUSINESS OR INDUSTRY

June 2, 1966

11. BIRTHPLACE (State or foreign country)

12. CITIZEN OF WHAT COUNTRY?

13. FATHER'S NAME

14. MOTHER'S M A D E N NAME

Milton Reid

Jessie Walter

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)

16. SOCIAL SECURITY NO

17. INFORMANT

Address

No

Milton Reid Tyaskin Md Box 34

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

Subdural hemorrhage

DU TO

Fracture of Skull

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

DU TO

(c)

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)

Broncho-pneumonia

20a. EXTERNAL CAUSE WAS PRIMARY ☐ or CONTRIBUTING CAUSE OF DEATH ☒

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)

Fall from bed

20c. TIME OF INJURY Month Day Year Hour a.m. p.m.

3-27 1967

20d. INJURY OCCURRED While at work ☐ Not While at work ☒

20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)

20f. City or town

(County)

(State)

Home

Salisbury, Wic.

Md

21 I certify that I took charge of the remains described above, held an Autopsy ☐ Inspection ☐ Inquiry ☒ and in my opinion death resulted from: Natural causes ☐ Accident ☒ Suicide ☐ Homicide ☐ Undetermined manner ☐

ACTUAL SIGNATURE

Paula Insley

EXAMINER'S NAME (Type)

Ph. Lp A Insley

M D

ASSISTANT MEDICAL EXAMINER ☐

DEPUTY MEDICAL EXAMINER ☒

Address (Street, city, town, or county)

DATE SIGNED

4-11-67

22a. BURIAL, CREMATION REMOVAL (Specify)

22b. DATE TIME OF

22c. NAME OF CEMETERY OR CREMATORY

22d. LOCATION (City, town, or country)

(State)

Burial

4/5/1967

Church

Tyaskin

Md.

23. FUNERAL DIRECTOR

ADDRESS

24a. REC'D BY REGISTRAR 24b. REGISTRAR'S SIGNATURE

Clinton F. Stewart Salisbury - Md.

APR 13 1967

Charles Judge

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any is necessary, certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the Director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained by your office. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|---|--|----------------------------------|---|---|--|---|--------------------------------------|--|--|---|--|
| 05958 CERTIFICATE OF DEATH 05953 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Caroline | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. LENGTH OF STAY IN 1b 47 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Denton | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Deer's Head State Hospital | | | | | | d. STREET ADDRESS Rt 3, Box 57-B | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Sarah Emma Roe | | | First Middle Last | | | 4. DATE OF DEATH April 29 1967 | | | Month Day Year | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH NOV 8, 1909 | | 9. AGE (In years last birthday) 57 1/2 | | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) AS HOME | | | | 10b. KIND OF BUSINESS OR INDUSTRY AS HOME | | 11. BIRTHPLACE (County & State, or foreign country) MARYLAND | | | 12. CITIZEN OF WHAT COUNTRY? USA | | |
| 13. FATHER'S NAME VELMAR READ | | | | | | 14. MOTHER'S MAIDEN NAME MARY UNKNOWN | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) NO | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT BURTON ROE | | | Address DENTON, MD. | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia DECEASED Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) Recurrent cerebral thrombosis DUE TO (c) Arteriosclerosis, general | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 days Years Years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that 19 (this hospital) attended the deceased from 3/13 , 1967 , to 4/29 , 1967 , that 10 (we) last saw the deceased alive on 4/29 , 1967 , and that death occurred at 5:50 P.M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE L. V. Maldve | | | | | | M.O. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | | 22b. DATE SIGNED 5/1/67 | | |
| 22c. PHYSICIAN'S NAME (Type) L. V. Maldve, M. D. | | | | | | 22d. ADDRESS Deer's Head Hospital; Salisbury, Md. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | | 23b. DATE THEREOF MAY 2, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY GREENMOUNT | | | 23d. LOCATION (City, town or county) (State) WILSBORO MD | | | |
| 24. FUNERAL DIRECTOR L. V. Maldve Denton, Md. | | | | | | ADDRESS | | 25a. REC'D BY REGISTRAR MAY 4 1967 | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | |

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05959

05958

| | | | |
|---|------------------------------|--|--|
| 1 PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, f institution, Residence before admission) a. STATE Maryland b. COUNTY Dorchester | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN Id Hoopersville | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Deer's Head State Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First PHILIP Middle PERRY Last ROSS | | 4 DATE OF DEATH Month 4 Day 24 Year 67 | |
| 5 SEX Male | 6 COLOR OR RACE AA | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 1-21-47 |
| 9 AGE (in years last birthday) 20 yrs | | 10 IF UNDER 24 HRS Months <input type="checkbox"/> Days <input type="checkbox"/> Hours <input type="checkbox"/> Min <input type="checkbox"/> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) None | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11 BIRTHPLACE (State or foreign country) Maryland | | 12 CITIZEN OF WHAT COUNTRY? USA | |
| 13 FATHER'S NAME William Ross | | 14 MOTHER'S MAIDEN NAME Margie M. Travers | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give wpr or dates of service) No | | 16 SOCIAL SECURITY NO | |
| 17 INFORMANT Margie Travers | | Address Hoopersville, Md. | |
| 18. CAUSE OF DEATH (Enter on only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Acute pulmonary edema 824.4 DUE TO Contusions, if any, which gave rise to immediate cause (a), stating the underlying cause lost } (b) Contused brain with coma (c) | | | INTERVAL BETWEEN ONSET AND DEATH 57 days |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTE TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Fractured right femur | | | |
| 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH Passenger in front seat of auto in accident. Thrown out. | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year 1:30 AM 2-26-67 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) Route 16 | | 20f. (City or town) (County) (State) Church Creek, Dorchester, Md. | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Earl L. Royer, M.D. | | 22. DATE SIGNED April 27, 1967 | |
| EXAMINER'S NAME (Type) 409 Camden Ave., Salisbury, Md. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Apr. 30, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Meekins Neck Cemetery | | 23d. LOCATION (City or Town) (County) (State) Dorchester County, Maryland | |
| 24. FUNERAL DIRECTOR St. Clair Funeral Home, Cambridge, Md. | | 25a. REC'D BY REGISTRAR MAY 1 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

05960

CERTIFICATE OF DEATH

05959

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RJRAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b Pittsville | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | d. STREET ADDRESS P.O. Box 94 | |
| 3. NAME OF DECEASED (Type or print) First Middle Last RALPH WESLEY Russum | | 4. DATE OF DEATH Month Day Year April 7 1967 | |
| 5. SEX MALE | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 6, 1912 |
| 9. AGE (In years last birthday) 55 yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min 1 11 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Self employed-Mechanic | | 10b. KIND OF BUSINESS OR INDUSTRY Oil Burner Serv. | |
| 11. BIRTHPLACE (County & State, or foreign country) Wilmington, Delaware | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Ralph Russum | | 14. MOTHER'S MAIDEN NAME Kathryn Hinsley | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Mrs. Mary R. Russum (wife) P.O. Box 94, Pittsville, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Liver Failure DUE TO (b) Metastatic Ca to Liver probably from Lung DUE TO (c) from Lung Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | INTERVAL BETWEEN ONSET AND DEATH 2-3 Mos. 3-5 Mos. ± |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 4-7, 1967 , to 4-7, 1967 , that (I) (we) last saw the deceased alive on 4-7 1967 , and that death occurred at 11 AM , from causes and on the date stated above | | | |
| 22a. SIGNATURE Arthur M. LaBruce Jr. | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | 22b. DATE SIGNED 4-7-67 |
| 22c. PHYSICIAN'S NAME (Type) ARTHUR M. LABRUC JR | | 22d. ADDRESS PENINSULA GENERAL HOSP | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF April 11, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Pittsville Cemetery | 23d. LOCATION (City or Town) (County) (State) Pittsville, Maryland |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25a. REC'D BY REGISTRAR APR 11 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05961

CERTIFICATE OF DEATH

05956

| | | | | | | | |
|---|----------------------------------|---|--|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. LENGTH OF STAY IN ID Adm. in ID 4/27/67 | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Peninsula General Hospital | | | | e. STREET ADDRESS Spring Hill Road | | | |
| 3. NAME OF DECEASED (Type or print) First JAMES Middle LIONEL Last SEABREASE | | | | 4. DATE OF DEATH Month April Day 29 Year 19 67 | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 22, 1910 | 9. AGE (in years last birthday) 56 yrs. | IF UNDER 1 YEAR Months 11 Days 7 | IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Manager | | | 10b. KIND OF BUSINESS OR INDUSTRY Hardware | | 11. BIRTHPLACE (County & State, or foreign country) Mardela, Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA |
| 13. FATHER'S NAME A. Lake Seabrease | | | | 14. MOTHER'S MAIDEN NAME Alphonso Elliott | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. War II 218-16-5722 | | 17. INFORMANT Mrs. Wilsie G. Seabrease (Wife) Spring Hill Road, Salisbury, Maryland | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Right Lower lobe pneumonia X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Hepatic Fibrosis, gastric dilatation, arteriosclerosis | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) N/A | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from February, 1963 , to April , 19 67 , that (I) (we) last saw the deceased alive on April 28, 1967 , and that death occurred April 29, 1967 from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Robert T. Akins | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED May 1, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. Robert T. Akins | | | | 22d. ADDRESS Fruitland, Maryland | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF May 1, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Spring Hill Memory Gardens | | 23d. LOCATION (City, town or county) (State) Salisbury, Maryland | |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | | | 25a. RECD BY REGISTRAR MAY 2 1967 25b. REGISTRAR'S SIGNATURE [Signature] | | | |



FOR STATE
HEALTH DEPT

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If July day is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Page 3 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and any event within 72 hours after death.

VR A15ME (S)
6M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05962

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05960

| | | | |
|--|---|---|---|
| 1 PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN b XXXXXX Mardela Springs | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) DOA Peninsula General Hospital | | d. STREET ADDRESS R.F.D. #1, Box 108 | |
| 3 NAME OF DECEASED (Type or print) MARY ELLEN BROWN SHARP | | 4 DATE OF DEATH 4-20-67 | |
| 5 SEX F | 6 COLOR OR RACE AA | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 AGE (In years last birthday) 49 yrs |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housework | | 11 BIRTHPLACE (State or foreign country) Wicomico Co., Md. | |
| 13. FATHER'S NAME Hargis Brown | | 14. MOTHER'S MAIDEN NAME Eleanor Pleasanton | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 213-14-6379 | |
| 17. INFORMANT George U. Sharp, Mardela Springs, Md | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary occlusion DUE TO (b) Arteriosclerotic cardio-vascular disease DUE TO (c) years | | | INTERVAL BETWEEN ONSET AND DEATH sudden |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> at work or While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Earl L. Royer, M.D. | | 22. DATE SIGNED April 21, 1967 | |
| EXAMINER'S NAME (Type) 409 Camden Ave., Salisbury, Md. | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF April 24, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Zion Cemetery | 23d. LOCATION (City or Town) (County) (State) Near Sharptown, Maryland |
| 24. FUNERAL DIRECTOR Frankton Funeral Home, Federalsburg, Md. | | 25a. REC'D BY REGISTRAR APR 26 1967 | |
| ADDRESS | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

05963

CERTIFICATE OF DEATH

05961

| | | | |
|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b Oriole d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Somerset c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oriole d. STREET ADDRESS Oriole e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Alice Maude First Middle Last Smith | | 4. DATE OF DEATH Month Day Year April 1 1967 | |
| 5. SEX Female | 6. COLOR OR RACE white | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 16, 1877 9. AGE in years (lost birthday) yrs 89 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of life, even if retired) Painting | | 10b. KIND OF BUSINESS OR INDUSTRY Artist | |
| 11. BIRTHPLACE (County & State, or foreign country) Somerset Co., Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S. | |
| 13. FATHER'S NAME Edward James Ballard Smith | | 14. MOTHER'S MAIDEN NAME Frances Isabelle Lynch | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO | |
| 17. INFORMANT Miss. Birdie Smith; Oriole, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH CAUSED BY: IMMEDIATE CAUSE (a) Carcinoma Rt. Colon 2 cm. x 2 cm. x 2 cm. 1530 DUE TO (b) generalized peritoneal metastases DUE TO (c) lost. | | INTERVAL BETWEEN ONSET AND DEATH over 2 months | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 3/29 , 19 67 , to 4/1 , 19 67 , and that death occurred at 8:00 P.M. , from causes and on the date stated above | | | |
| 22a. SIGNATURE William B. Long | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) William B. Long | | 22d. ADDRESS Medical Center - Salisbury Wico. Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) burial | 23b. DATE THEREOF 4/4/1967 | 23c. NAME OF CEMETERY OR CREMATORY Oriole Cemetery | 23d. LOCATION (City or Town) (County) (State) Oriole; Somerset Co. Md. |
| 24. FUNERAL DIRECTOR James L. Lema | | 25a. REC'D BY REGISTRAR APR 6 1967 | |
| ADDRESS Princess Anne, Md. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and any event, within 72 hours after death.

VR A15 (4)
15M 4-64

| <div style="text-align: center;"> MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND CERTIFICATE OF DEATH </div> | | | | | | | | | |
|---|--|--|--|--|--|--|---|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Caroline</u> ✓ | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | c. LENGTH OF STAY IN 1b <u>2329 days</u> | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Deer's Head State Hospital, Salisbury, Md.</u> | | | | | d. STREET ADDRESS <u>None</u> | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Edward</u> Middle <u>Smith</u> Last <u>Smith</u> | | | | | 4. DATE OF DEATH Month <u>4</u> Day <u>3</u> Year <u>1967</u> | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>Negro</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>3-6-1878</u> | | 9. AGE (In years last birthday) <u>89</u> yrs. IF UNDER 1 YEAR: Months <u>3</u> Days <u>3</u> Hours <u>19</u> Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Laborer</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Unknown</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Unknown</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>220-12-1429</u> | | 17. INFORMANT Address <u>Mrs. James I Henry Ridgely, Md.</u> | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Pulmonary emboli</u> <u>460 A</u> | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>24 hrs</u> |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>QUE TO</u> (c) <u>QUE TO</u> | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Supra pubic vesicle fistula; senility.</u> | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11/16</u>, 19<u>66</u>, to <u>4/3</u>, 19<u>67</u>, that (I) (we) last saw the deceased alive on <u>4/3</u>, 19<u>67</u>, and that death occurred at <u>1:20 M</u>, from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>A. C. Mitchell</u> | | | | | | 22b. DATE SIGNED <u>4/4/67</u> | | 22c. PHYSICIAN'S NAME (Type) <u>A. C. Mitchell, M. D.</u> | |
| 22d. ADDRESS <u>Deer's Head State Hospital, Salisbury, Md.</u> | | | | | | 22e. M.O. ATTENDING PHYS. <input type="checkbox"/> MEO. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>4-8-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Cokers</u> | | 23d. LOCATION (City, town or county) (State) <u>Greensboro, Md.</u> | | | |
| 24. FUNERAL DIRECTOR <u>John E. Boulaie</u> | | | | | | 25a. REC'D BY REGISTRAR <u>APR 6 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

05965

CERTIFICATE OF DEATH

05963

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| 1 PLACE OF DEATH a COUNTY <u>Wicomico, Co.</u> MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a STATE <u>VIRGINIA</u> b COUNTY <u>Accomack</u> | | | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>TEMPERANCEVILLE, MD</u> | | c LENGTH OF STAY IN 1b <u>4 Yrs</u> | | c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>TEMPERANCEVILLE, VA.</u> | | | |
| a NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Springhill Nursing Home, Md.</u> | | | | d STREET ADDRESS <u>R. F. D</u> | | e IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First <u>Florence</u> Middle <u>Hill</u> Last <u>SMITH</u> | | | | 4 DATE OF DEATH Month <u>4</u> Day <u>26</u> Year <u>1967</u> | | | |
| 5 SEX <u>Female</u> | | 6 COLOR OR RACE <u>White</u> | | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH <u>10/19/1976</u> | |
| 9 AGE (In years last birthday) <u>90</u> yrs | | 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b KIND OF BUSINESS OR INDUSTRY <u>Housewife</u> | | 11 BIRTHPLACE (County & State, or foreign country) <u>Accomack Co., VA.</u> | |
| 12a CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | | | | 12b CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | | | |
| 13. FATHER'S NAME <u>Frank Hill</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Mark Jane Duncan</u> | | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16 SOCIAL SECURITY NO <u>219-44-1936</u> | | 17 INFORMANT <u>Mrs Lena Whayland Salisbury, Md.</u> | | | |
| 18 CAUSE OF DEATH (Enter on y one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) <u>Ch. Arteriosclerotic heart disease</u> DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f (City or town) (County) (State) | |
| 21. I certify that (I) (the hospital) attended the deceased from <u>1960</u> to <u>4-26</u> , 1967, that (I) (we) last saw the deceased alive on <u>4-24</u> , 1967, and that death occurred at <u>7 AM</u> , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Philip A. Insley</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <u>Philip A. Insley</u> | | | | 22d. ADDRESS <u>Salisbury Rd</u> | | | |
| 23a BURIAL, CREMATION OR REMOVAL (Specify) <u>Burial</u> | | 23b DATE THEREOF <u>4/28/67</u> | | 23c NAME OF CEMETERY OR CREMATORY <u>Taylor's Memorial</u> | | 23d LOCATION (City or Town) (County) (State) <u>Temperanceville, Accomack, VA.</u> | |
| 24 FUNERAL DIRECTOR <u>J. N. Fox</u> | | | | ADDRESS <u>Fox Funeral Home Temperanceville, VA.</u> | | 25a. REC'D BY REGISTRAR DATE <u>MAY 1 1967</u> | |
| | | | | 25b REGISTRAR'S SIGNATURE <u>J. Charles Ingers</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove all other pages. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1 (M)

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05966

CERTIFICATE OF DEATH

05964

| | | | | | | | |
|---|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b Laurel d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Delaware b. COUNTY Sussex c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Laurel d. STREET ADDRESS 527 Cooper Street e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) JEANETTE L. SMITH | | | | 4. DATE OF DEATH Month APRIL Day 9 Year 1967 | | | |
| 5. SEX FEMALE | | 6. COLOR OR RACE W | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Aug. 30, 1919 | |
| 9. AGE (In years last birthday) 47 yrs | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) machine operator | | 10b. KIND OF BUSINESS OR INDUSTRY dress factory | | 11. BIRTHPLACE (County & State, or foreign country) Delaware | |
| 12. CITIZEN OF WHAT COUNTRY? USA | | | | 13. FATHER'S NAME Jacob Wootten | | | |
| 14. MOTHER'S MAIDEN NAME Eva Layton | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | | |
| 16. SOCIAL SECURITY NO. 221 05 2373 | | | | 17. INFORMANT Harvey J. Smith, Laurel, Delaware | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Sudden death myocardial infarction Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) 4-9-67 (c) 4-9-67 | | | | INTERVAL BETWEEN ONSET AND DEATH unknown | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 19 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 21. I certify that (this hospital) attended the deceased from 3-24 , 1967, to 4-9 , 1967, that (I)(we) lost saw the deceased alive on 4-9 , 1967, and that death occurred at 7:15 M, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE W. P. Ellis, Jr. | | | | 22b. DATE SIGNED 4-9-67 | | | |
| 22c. PHYSICIAN'S NAME (Type) Dr. W. P. Ellis, Jr. | | | | 22d. ADDRESS Salisbury, Maryland | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/13/67 | | 23c. NAME OF CEMETERY OR CREMATORY Odd Fellows Cem | | 23d. LOCATION (City or Town) (County) (State) Laurel Sussex Del. | |
| 24. FUNERAL DIRECTOR W. P. Desharoon | | | | 25a. REC'D BY REGISTRAR APR 12 1967 | | | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | | | | |

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05967

CERTIFICATE OF DEATH

05965

| | | | | | | | |
|--|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Sharptown</u> | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Sharptown</u> | | | |
| c. LENGTH OF STAY IN 1b <u>3 years</u> | | | | d. STREET ADDRESS <u>Main St.</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Main St.</u> | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>ROBERT BLAKEMORE SMITH</u> | | | | 4. DATE OF DEATH <u>Apr. 23 1967</u> | | | |
| 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>Aug. 9, 1893</u> | |
| 9. AGE (In years last birthday) <u>73</u> yrs. | | IF UNDER 1 YEAR: Months <u>13</u> Days <u>13</u> Hours <u>13</u> Min. | | IF UNDER 24 HRS. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Stamps Manager</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>FIA. Industrial Comm.</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Baltimore, Md</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | | | | | | | |
| 13. FATHER'S NAME <u>SELDON SMITH</u> | | | | 14. MOTHER'S MAIDEN NAME <u>FANNIE BLAKEMORE</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>yes</u> (If yes give war or dates of service) <u>W.W.I</u> | | | | 16. SOCIAL SECURITY NO. <u>266-54-4020-A</u> | | 17. INFORMANT <u>Mrs. OLGA T. SMITH</u> Address <u>Sharptown, Md</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute Myocardial Infarction</u> DUE TO (b) <u>Arteriosclerosis</u> DUE TO (c) <u>Coronary Vascular Disease</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) (County) (State) | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1/1 1966</u> to <u>4/23 1967</u> , that (I) (we) last saw the deceased alive on <u>4/23 1967</u> , and that death occurred at <u>6A</u> M, from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Charles M. Moyer</u> M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | | | | | |
| 22b. DATE SIGNED <u>4/24/67</u> | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Laurel Self</u> | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 23b. DATE THEREOF <u>Apr. 26, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Firemen's</u> | |
| 23d. LOCATION (City, town or county) (State) <u>Sharptown, Maryland</u> | | | | | | | |
| 24. FUNERAL DIRECTOR <u>Newman Funeral Home</u> ADDRESS <u>Sharptown, Md</u> | | | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |
| DATE <u>APR 27 1967</u> | | | | | | | |

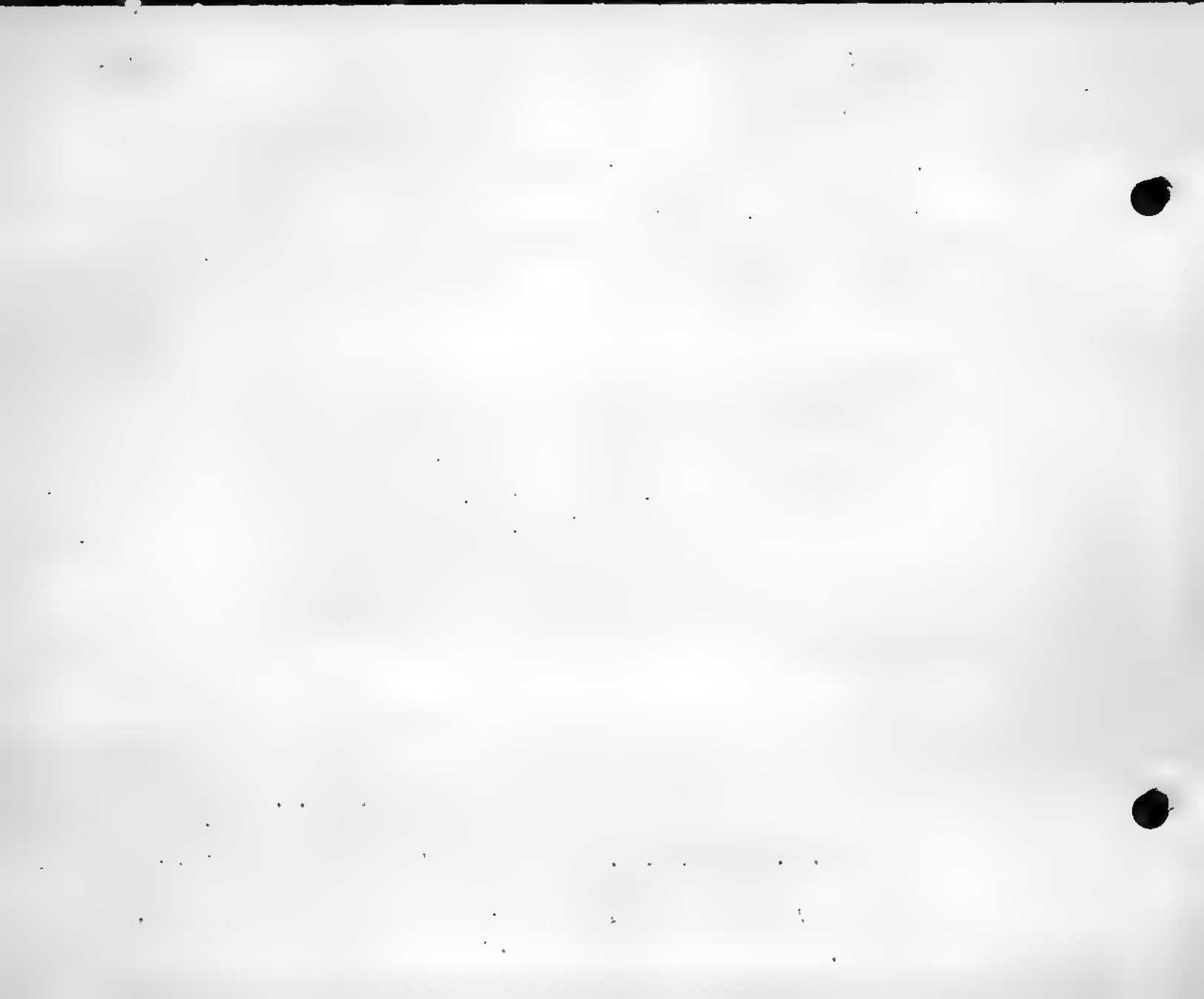
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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please reinsert carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|--|--|-------------------------------------|--|---|---|---|--|---|--|--|--|
| 05968 CERTIFICATE OF DEATH 05966 | | | | | | | | | | | |
| Items #7, 8 & 9 Filed #4360 4/25/67 | | | | | | | | | | | |
| 1. PLACE OF DEATH e. COUNTY Wicomico MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Somerset | | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. LENGTH OF STAY IN 1b 762 days | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Chance | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Deer's Head State Hospital | | | | | d. STREET ADDRESS | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First Annabelle Middle Spotman Last Spotman | | | 4. DATE OF DEATH Month April Day 11 Year 19 67 | | | | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE Colored | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 1912? | | 9. AGE (In years last birthday) 54? IF UNDER 1 YEAR: Months 54? Days 54? Hours 54? Min. 54? | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | 10b. KIND OF BUSINESS OR INDUSTRY | | | 11. BIRTHPLACE (County & State, or foreign country) Georgia | | 12. CITIZEN OF WHAT COUNTRY? U S A | | | |
| 13. FATHER'S NAME Not Known | | | | | 14. MOTHER'S MAIDEN NAME Not Known | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | | | 16. SOCIAL SECURITY NO. (If yes give war or dates of service) | | 17. INFORMANT Not Known | | Address | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease with cardiac failure Cerebral vascular thrombosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) 0000 (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH (Years) 2 1/2 hrs 3 years | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 3/10 , 19 65 , to 4/11 , 19 67 , that (I) (we) last saw the deceased alive on 4/11 , 19 67 , and that death occurred at 6:25 P.M. M, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE L. V. Maldve | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | | | 22b. DATE SIGNED 4/12/67 | | | | |
| 22c. PHYSICIAN'S NAME (Type) L. V. Maldve, M. D. | | | 22d. ADDRESS Deer's Head State Hospital, Salisbury, Md | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/19/67 | | 23c. NAME OF CEMETERY OR CREMATORY X Mt Hope | | | 23d. LOCATION (City, town or county) (State) Princess Anne, Md | | | | |
| 24. FUNERAL DIRECTOR William H. James Jr Princess Anne, Md | | | | | 25a. REC'D BY REGISTRAR APR 20 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | |



Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

25969

CERTIFICATE OF DEATH

| | | | |
|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> <u>MARYLAND</u> | | 2. USUAL RESIDENCE (Where deceased lived if institut on Residence and admission) a. STATE <u>Maryland</u> <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b <u>377 Days</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Deer's Head State Hospital, Salisbury, Md.</u> | | e. STREET ADDRESS <u>R.F.D. Wagon Road</u> | |
| 3. NAME OF DECEASED (Type or print) <u>George Harrison Stanley</u> | | 4. DATE OF DEATH Month <u>April</u> Day <u>1</u> Year <u>1967</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>Negro</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Sept. 9, 1887</u> |
| 9. AGE (In years last birthday) <u>79</u> yrs | | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | 11. IF UNDER 24 HRS Hours <u> </u> Min <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Day Laborer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Basket Factory</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Wicomico Co., Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Daniel Stanley</u> | | 14. MOTHER'S MAIDEN NAME <u>Margaret Goslee</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO <u>220-09-1109</u> | |
| 17. INFORMANT <u>Lelia E. Stanley, Philadelphia, Pa.</u> | | Address | |
| B. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) | | | |
| PART I. DEATH WAS CAUSED BY: | | | |
| IMMEDIATE CAUSE (a) <u>Heart Disease, Failure</u> | | | |
| DUE TO (b) <u>Arteriosclerosis</u> | | | |
| DUE TO (c) <u>Generalized atherosclerosis</u> | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3/23</u> , 19 <u>66</u> to <u>4/4</u> , 1967, that (I) (we) last saw the deceased alive on <u>4/4</u> , 19 <u>67</u> and that death occurred at <u>9:40 M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>C. H. Winnacott, M. D.</u> | | 22b. DATE SIGNED <u>4/5/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>C. H. Winnacott, M. D.</u> | | 22d. ADDRESS <u>Deer's Head State Hospital, Salisbury, Md.</u> | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF <u>April 8, 1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>San Domingo Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Near Sharptown, Maryland</u> |
| 24. FUNERAL DIRECTOR <u>J. J. Frampson and Son, Federalburg, Maryland</u> | | 25a. REC'D BY REGISTRAR <u>APR 11 1967</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

Page 4 may be retained by the hospital or attending physician.

1) FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66

05970

CERTIFICATE OF DEATH

05984

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

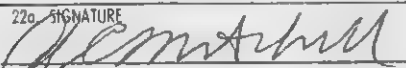

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE MD. b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Water View | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Elsie H. STEWART | | 4. DATE OF DEATH Month April Day 10 Year 1967 | |
| 5. SEX FEMALE | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 1/23/1899 |
| 9. AGE (In years last birthday) 67 yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) Wicomico - MD. | | 12. CITIZEN OF WHAT COUNTRY? U.S. | |
| 13. FATHER'S NAME James W. Webster | | 14. MOTHER'S MAIDEN NAME Mary Jane Cox | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 214-10-9874 | |
| 17. INFORMANT Address | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Cardiac Failure DUE TO (b) gastrointestinal Carcinoma Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (c) 5 yrs | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 3/30 , 19 67 , to 4/10 , 19 67 , that (I) (we) last saw the deceased alive on 4/9 , 19 67 , and that death occurred at 4/10 , 19 67 , from causes and on the date stated above. | | | |
| 22a. SIGNATURE W. F. B. Smith M.D. | | 22b. DATE SIGNED 4/10/67 | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4/12/67 | 23c. NAME OF CEMETERY OR CREMATORY Birchview Cem. | 23d. LOCATION (City or Town) (County) (State) Birchview, MD. |
| 24. FUNERAL DIRECTOR C. M. ... | | 25a. REC'D BY REGISTRAR APR 12 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

CERTIFICATE OF DEATH

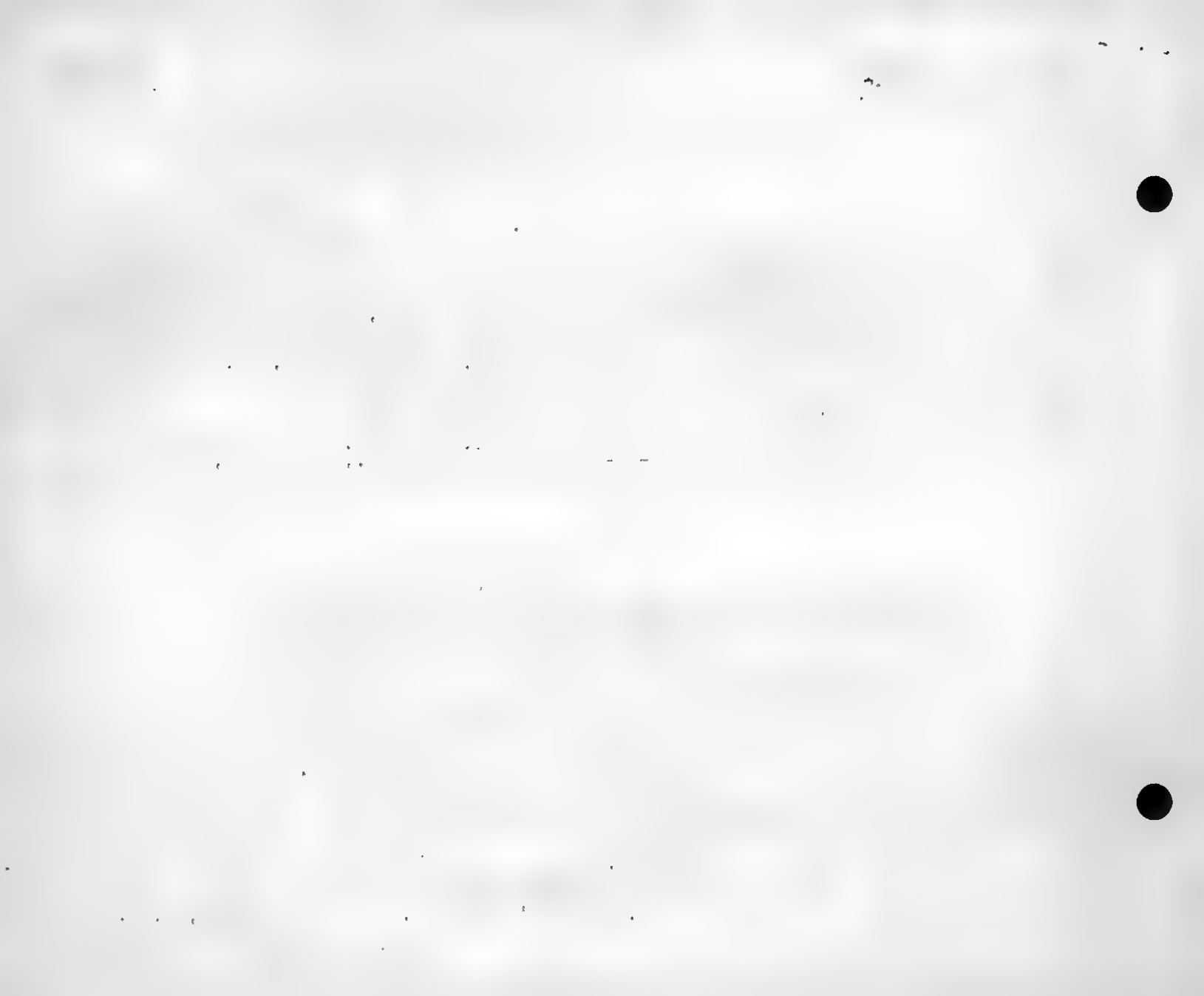
05971

05969

| | | | |
|--|--|---|---|
| 1 PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 62 Days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Deer's Head State Hospital, Salisbury, Md. | | d. STREET ADDRESS 521 Naylor Street | |
| 3 NAME OF DECEASED (Type or print) First Middle Last Nellie Mae Tarr | | 4. DATE OF DEATH Month Day Year April 11 1967 | |
| 5 SEX Female | 6 COLOR OR RACE White | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8 DATE OF BIRTH December 12, 1903 |
| 9 AGE (In years last birthday) 63 yrs | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Operator | |
| 10b. KIND OF BUSINESS OR INDUSTRY Shirt Factory | | 11 BIRTHPLACE (County & State, or foreign country) N. Hampton County, Va. | |
| 12 CITIZEN OF WHAT COUNTRY? USA | | 13 FATHER'S NAME George Hopkins | |
| 14. MOTHER'S MAIDEN NAME Margie Moore | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | |
| 16. SOCIAL SECURITY NO 214-10-6356 | | 17. INFORMANT Address Mr. Sidney P. Carey (Son) 317 Penn St., Salisbury, Maryland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) Pneumonia DUE TO (b) Cerebral vascular accident DUE TO (c) Arteriosclerosis, general | | | INTERVAL BETWEEN ONSET AND DEATH 3 days 3 months Years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) N/A | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 2/8 , 1967, to 4/11 , 1967, that (I) (we) last saw the deceased alive on 4/11 , 1967, and that death occurred at 3:21 P.M. , from causes and on the date stated above. | | | |
| 22a. SIGNATURE  | | 22b. DATE SIGNED 4/12/67 | |
| 22c. PHYSICIAN'S NAME (Type) A. C. Mitchell, M. D. | | 22d. ADDRESS Deer's Head State Hospital, Salisbury, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Cremation | 23b. DATE THEREOF April 15, 1967 | 23c. NAME OF CEMETERY OR CREMATORY J. Wm. Lee's Sons Co. | 23d. LOCATION (City or Town) (County) (State) Washington, D. C. |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25a. REC'D BY REGISTRAR APR 14 1967 | 25b. REGISTRAR'S SIGNATURE  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



05972

CERTIFICATE OF DEATH

05970

| | | | |
|--|---|--|---|
| 1 PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 22 1/2 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Rt. 5, Salisbury | | d. STREET ADDRESS 22 1/2 | |
| 3 NAME OF DECEASED (Type or print) Clara W Thomas | | 4. DATE OF DEATH Month April Day 26 Year 1967 | |
| 5. SEX Female | 6 COLOR OR RACE C | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH July 10, 1893 |
| 9 AGE (In years last b rthday) 73 yrs | | IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min 0 | |
| 10a. OCCUPATION (Give kind of work done during most of working life, even if retired) Domestic | | 10b. KIND OF BUSINESS OR INDUSTRY none | |
| 11 BIRTHPLACE (County & State, or foreign country) Maryland | | 12 CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME George Morris | | 14. MOTHER'S MAIDEN NAME Laura Hudson | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | 16. SOCIAL SECURITY NO. no | |
| 17 INFORMANT Percey Thomas | | Address Rt. 5, Salisbury, Md. | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY 331X DUE TO Chronic renal disease Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO hypertension DUE TO arteriosclerosis | | | INTERVAL BETWEEN ONSET AND DEATH 2 days |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 1965 to 1967 , that (I) (we) last saw the deceased alive on 1967 , and that death occurred at 1967 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE F. A. T. R. W. F. II | | 22b. DATE SIGNED May 8 1967 | |
| 22c. PHYSICIAN'S NAME (Type) F. A. T. R. W. F. II | | 22d. ADDRESS Salisbury, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4/29/67 | 23c. NAME OF CEMETERY OR CREMATORY Green Arces Cemetery | 23d. LOCATION (City or Town) (County) (State) Salisbury Wicomico Md. |
| 24. FUNERAL DIRECTOR Clinton F. Stewart | | 25. REGISTRY BY REGISTRAR DATE MAY 8 1967 | |
| 26. REGISTRAR'S SIGNATURE James Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05973

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05971

| | | | |
|--|---------------------------------|--|--|
| 1 PLACE OF DEATH a. COUNTY Wicomico | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If out of corporate limits, write RURAL and give nearest town) Salisbury (Rural) | | c. LENGTH OF STAY IN 1b Salisbury (Rural) | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) R.D.#5, Upper Ferry | | d. STREET ADDRESS R.D.#5, Upper Ferry | |
| 3 NAME OF DECEASED (Type or print) First Middle Last GILBERT FRANKLIN TOWNSEND | | 4 DATE OF DEATH Month Day Year April 11 1967 | |
| 5 SEX Male | 6 COLOR OR RACE White | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH February 2, 1906 |
| 9 AGE (in years last birthday) 61 yrs | | 10 IF UNDER 1 YEAR Months Days Hours Min 2 9 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) County employee | | 10b. KIND OF BUSINESS OR INDUSTRY Ferry Operator | |
| 11 BIRTHPLACE (State or foreign country) Wicomico County, Maryland | | 12 CITIZEN OF WHAT COUNTRY? USA | |
| 13 FATHER'S NAME Lerry Townsend | | 14 MOTHER'S MAIDEN NAME Fairy Taylor | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No | | 16 SOCIAL SECURITY NO. 213-18-5521 | |
| 17 INFORMANT Mrs. Jean E. Twilley (Daughter) 323 Cedar Drive, Salisbury, Maryland | | Address | |
| 18 CAUSE OF DEATH (Enter on any one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) gunshot wound head DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Self inflicted gunshot wound of head | | | |
| 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | INTERVAL BETWEEN ONSET AND DEATH | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Self inflicted gunshot wound of head | |
| 20c. TIME OF INJURY Month, Day, Year Hour of m. 6:00 am 4-11-67 19 | | 20d. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Home | |
| 20e. (City or town) Upper Ferry Wic. Md. | | (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Philip A. Insley EXAMINER'S NAME (Type) Dr. Philip A. Insley 116 E. Main St., Salisbury, Md. | | 22. DATE SIGNED April 12/1967 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 13, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Siloam Cemetery | | 23d. LOCATION (City or Town) (County) (State) Siloam, Maryland | |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25a. REC'D BY REGISTRAR APR 14 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

05974

CERTIFICATE OF DEATH

05972

| | | | |
|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> c. LENGTH OF STAY IN 1b <u>Salisbury</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> d. STREET ADDRESS <u>Delaware St.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>John W. TURNER</u> | | 4. DATE OF DEATH Month <u>APRIL</u> Day <u>28</u> Year <u>1967</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>C</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>May 20, 1894</u> |
| 9. AGE (In years last birthday) <u>72</u> yrs. | | 10. IF UNDER 1 YEAR Months <u>28</u> Days <u>28</u> Hours <u>19</u> Min <u>67</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Barber</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>none</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>John W. Turner Sr.</u> | | 14. MOTHER'S MAIDEN NAME <u>Emley ?</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | 16. SOCIAL SECURITY NO. <u>NO</u> | |
| 17. INFORMANT <u>Andrew Turner Jersey Rd. Salis. Md.</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Chronic Obstructive Airway Disease</u> DUE TO (b) <u>Arteriosclerosis, cerebral,</u> DUE TO (c) <u>peripheral and coronary</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | INTERVAL BETWEEN ONSET AND DEATH <u>years</u> <u>years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Probable Azotemia remitting</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4-6</u> , 19 <u>67</u> to <u>4-28</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>4-28</u> , 19 <u>67</u> , and that death occurred at <u>home</u> , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Arthur M. LeBrum</u> M.D. | | 22b. DATE SIGNED <u>4-28-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Peninsula General Hospital</u> | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>5/1/1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Green Arces Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Salisbury</u> <u>Wicomico</u> <u>Md.</u> |
| 24. FUNERAL DIRECTOR <u>Clinton F. Stewart Salis Md.</u> | | 25a. REC'D BY REGISTRAR <u>MAY 8 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove pages 1 and 2 and return them to the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05975

CERTIFICATE OF DEATH

05973

| | | | |
|--|---------------------------------|--|--------------------------------------|
| 1 PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institut an Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Somerset</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b <u>Rural Crisfield</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>RFD</u> | |
| 3 NAME OF DECEASED (Type or print) First <u>Pina</u> Middle <u>Z</u> Last <u>Tyler</u> | | 4. DATE OF DEATH Month <u>April</u> Day <u>17</u> Year <u>1967</u> | |
| 5 SEX <u>Female</u> | 6 COLOR OR RACE <u>White</u> | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>6/30/1883</u> |
| 9. AGE (In years last birthday) <u>83</u> yrs | | IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Somerset Co. Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Noah Sterling</u> | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Tyler</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO | |
| 17. INFORMANT <u>Mr. Doyle Tyler Crisfield Md.</u> | | Address | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) DUE TO <u>Dissection of stomach contents</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Ruptured ulcer Duodenum -- ant. wall pyloric</u> (c) | | INTERVAL BETWEEN ONSET AND DEATH <u>2mh</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4-3</u> , 19 <u>67</u> , to <u>4-17</u> , 19 <u>67</u> , that (I) (we) lost saw the deceased alive on <u>4-17</u> , 19 <u>67</u> and that death occurred at <u>4-17</u> , 19 <u>67</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>H. H. Brielle</u> | | 22b. DATE SIGNED <u>4-17-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>H. H. Brielle</u> | | 22d. ADDRESS <u>Medical Center Salisbury Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>4/20/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Sunnyridge</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Crisfield Somerset Md.</u> | |
| 24. FUNERAL DIRECTOR <u>James Herman Crisfield Md.</u> | | 25. REC'D BY REGISTRAR <u>APR 21 1967</u> | |
| 26. REGISTRAR'S SIGNATURE <u>James Herman</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

05976

CERTIFICATE OF DEATH

05974

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and ~~burial~~ event, within 72 hours after death.

| | | | |
|--|---------------------------------|--|--|
| 1 PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Md</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>RFD 2</u> | |
| 3 NAME OF DECEASED (Type or print) <u>Alonzo ALFORD Walker</u> | | 4. DATE OF DEATH Month <u>April</u> Day <u>29</u> Year <u>1967</u> | |
| 5 SEX <u>Male</u> | 6 COLOR OR RACE <u>White</u> | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Nov 18, 1898</u> |
| 9 AGE (In years last birthday) <u>68</u> yrs | | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farmer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Farm</u> | |
| 11 BIRTHPLACE (County & State, or foreign country) <u>Md</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME <u>Alonzo Walker</u> | | 14. MOTHER'S MAIDEN NAME <u>Lillie Variables</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u> </u> (If yes give war or dates of service) <u> </u> | | 16. SOCIAL SECURITY NO <u>214-28-8026</u> | |
| 17. INFORMANT <u> </u> | | Address <u> </u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Cerebrovascular C.V.D.</u> DUE TO <u>Stroke</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Diabetes Mellitus</u> DUE TO <u> </u> (c) <u> </u> | | | INTERVAL BETWEEN ONSET AND DEATH <u> </u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>2 mm. front tooth loose - med. tooth, 9/1/67</u> | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I of Part II of item 18.) <u> </u> | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u> </u> | | 20f. (City or town) (County) (State) <u> </u> | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4/17</u> , 19 <u>67</u> , to <u>4/29</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>4/24</u> , 19 <u>67</u> , and that death occurred at <u> </u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>St. J. P. Biele</u> | | 22b. DATE SIGNED <u>4/29/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>H. H. Biele</u> | | 22d. ADDRESS <u>Medical Center, Wicomico, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>5/2/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Marble Hill</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Marble Hill, Wicomico, Md.</u> | |
| 24. FUNERAL DIRECTOR <u>William M. Mowbray</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | DATE <u>MAY 2 1967</u> | |

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health at its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/66

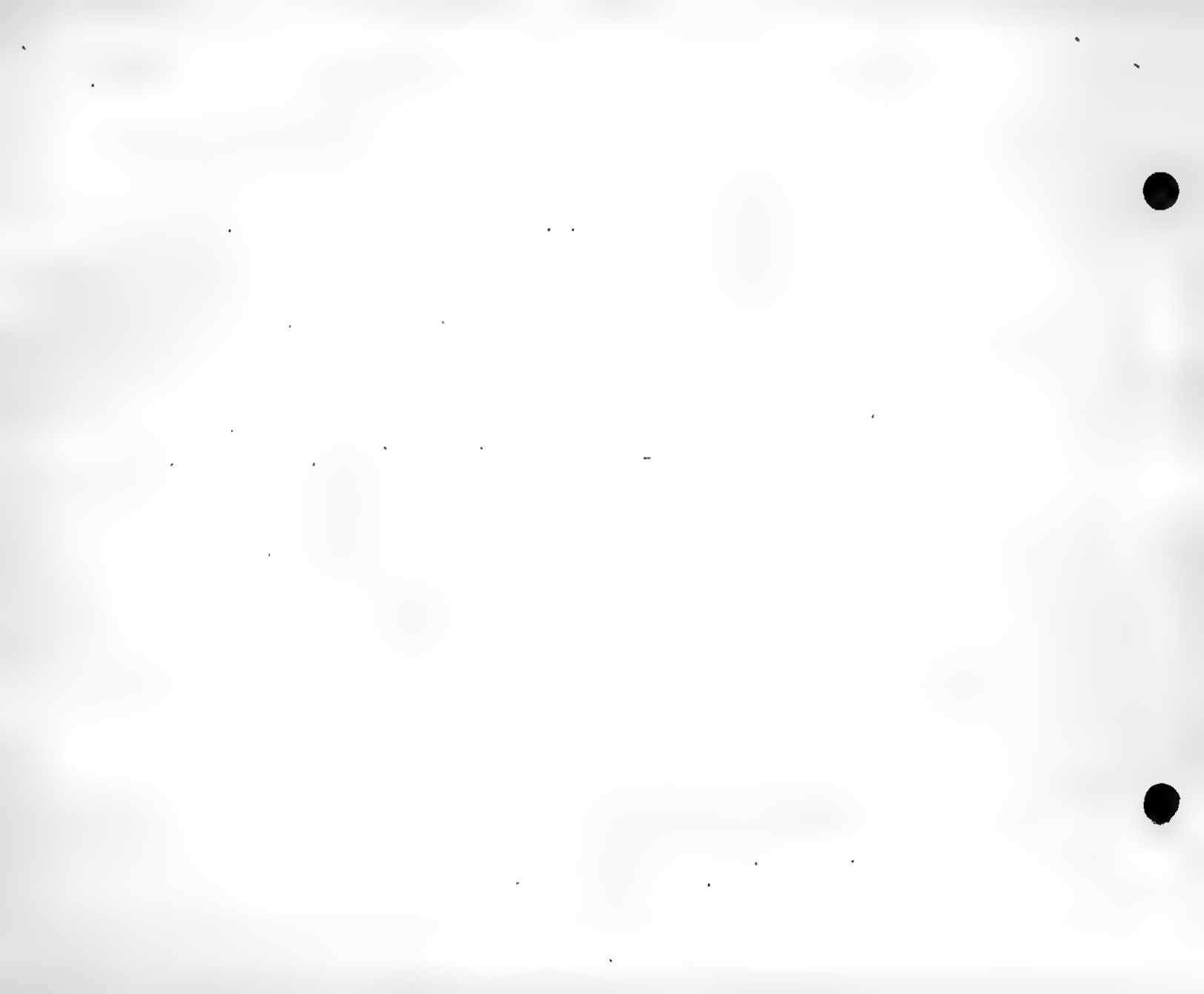
MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05977

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05975

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b Salisbury | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital D.O.A. | | d. STREET ADDRESS 413 Washington St. | |
| 3. NAME OF DECEASED (Type or print) First Middle Last GEORGE DAVID WEBB | | 4. DATE OF DEATH Month Day Year April 26 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 4, 1890 |
| 9. AGE (in years last birthday) 76 yrs | | 10. F UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. 11 22 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Carpenter | | 10b. KIND OF BUSINESS OR INDUSTRY Cabinet Making | |
| 11. BIRTHPLACE (State or foreign country) Girdletree, Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME George M. Webb | | 14. MOTHER'S MAIDEN NAME Florence Tarr | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No | | 16. SOCIAL SECURITY NO. 214-10-9100A | |
| 17. INFORMANT Mrs. Ella E. Webb (Wife) | | Address 413 Washington St., Salisbury, Maryland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) Coronary occlusion DUE TO 4201 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arteriosclerotic cardio-vascular disease DUE TO (c) _____ | | | INTERVAL BETWEEN ONSET AND DEATH sudden years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Dr. Earl L. Royer EXAMINER'S NAME (Type) 419 Camden Ave., Salisbury, Md. | | 22. DATE SIGNED April 28 / 1967 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 29, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Wicomico Memorial Park | | 23d. LOCATION (City or Town) (County) (State) Salisbury, Maryland | |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25a. REC'D BY REGISTRAR MAY 1 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in, the general director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No.

05976

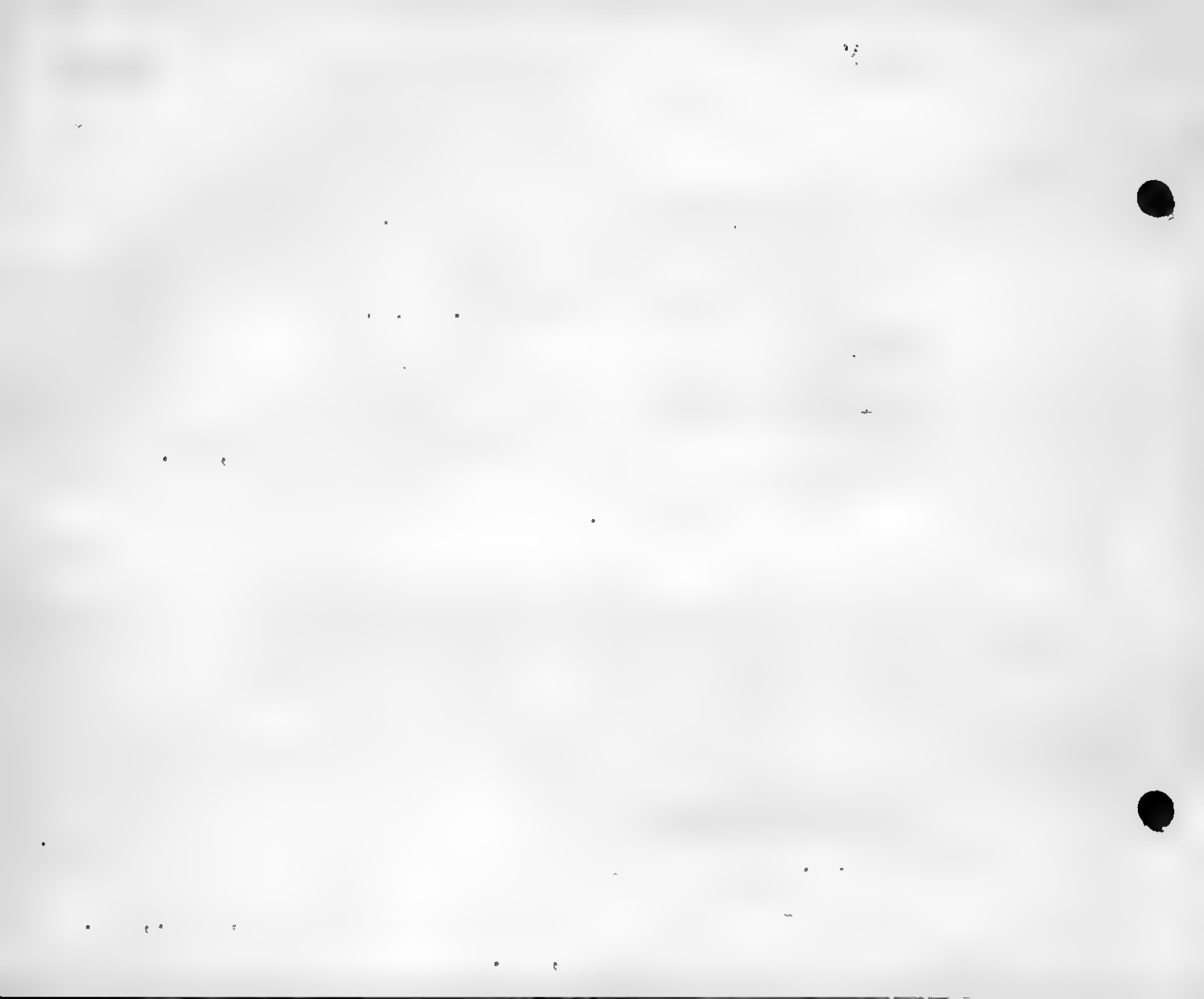
05978

| | | | | | | | |
|---|------------------------------|---|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> <u>MARYLAND</u> | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Somerset</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | c. LENGTH OF STAY IN 1b <u>6 mo.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Wenona</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) <u>306 Maryland Ave</u> | | | | d. STREET ADDRESS <u>Main Road</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Annie</u> Middle <u>V</u> Last <u>Webster</u> | | | | 4. DATE OF DEATH Month <u>4</u> Day <u>18</u> Year <u>1967</u> | | | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>12-28-89</u> | | 9. AGE (In years last birthday) <u>77</u> yrs | IF UNDER 1 YEAR Months <u>-</u> Days <u>-</u> Hours <u>-</u> Min <u>-</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Retired</u> | | 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | |
| 13. FATHER'S NAME <u>Charles White</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Julia Bloodsworth</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> | | | | 16. SOCIAL SECURITY NO. <u>Unknown</u> | | 17. INFORMANT <u>306 Maryland Ave</u> <u>Charlotte France-Salisbury, Md</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary heart failure</u> DUE TO <u>degenerative heart disease</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (c) <u>10 yrs.</u> DUE TO (b) <u>10 yrs.</u> DUE TO (c) <u>10 yrs.</u> | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>10 yrs.</u> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Hour <u>19</u> o. p. <u>19</u> p. m. <u>19</u> | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) <u>Salisbury, Md</u> | | | | 20g. (County) <u>Salisbury, Md</u> | | | |
| 21. I certify that I attended the deceased from <u>Aug. 1966</u> to <u>4/18, 1967</u> that I last saw the deceased alive on <u>4/18, 1967</u> and that death occurred at <u>2 P.M.</u> from the causes and on the date stated above. ADDRESS (Street, city or town, state) <u>Salisbury, Md</u> DATE SIGNED <u>4/21/67</u> | | | | | | | |
| ACTUAL SIGNATURE <u>LeRoy Webster</u> M.D. | | | | PHYSICIAN'S NAME (Type) <u>LeRoy Webster</u> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 22b. DATE THEREOF <u>4-21-67</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>St Paul's Cemetery</u> | |
| 22d. LOCATION (City, town, or county) <u>Wenona</u> | | | | 22e. (State) <u>Md</u> | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>LeRoy Webster</u> | | | | ADDRESS <u>Princess Abne Md</u> | | 24a. REC'D BY REGISTRAR <u>APR 25 1967</u> | |
| 24b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|--|--|--|--|---|---|---|--|---|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | |
| 059779 | | | | | 05977 | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Worcester</u> ✓ | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | c. LENGTH OF STAY IN TB <u>159 days</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Berlin</u> | | | d. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Deer's Head State Hospital</u> | | | | | d. STREET ADDRESS <u>Rt. 1 Box 287</u> | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>LUCY MAE WIDGEON</u> | | | | | 4. DATE OF DEATH Month Day Year <u>4 16 19 67</u> | | | | |
| 5. SEX <u>F</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>Aug. 22, 1884</u> | | 9. AGE (in years last birthday) <u>82 yrs</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>At Home</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | |
| 13. FATHER'S NAME <u>William Richardson</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Rebecca Godfrey</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | | 16. SOCIAL SECURITY NO | | 17. INFORMANT Address <u>Bryan Widgeon Berlin, Md.</u> | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Adenocarcinoma of colon with widespread metastasis.</u> DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>July 1966</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>November 8, 1966</u> , to <u>April 16, 1967</u> , that (I) (we) last saw the deceased alive on <u>April 16, 1967</u> , and that death occurred at <u>7:20 PM</u> , from causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>A. C. Mitchell</u> | | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED <u>4/17/67</u> Md. | | |
| 22c. PHYSICIAN'S NAME (Type) <u>A. C. Mitchell, M. D.</u> | | | | | 22d. ADDRESS <u>Deer's Head State Hospital, Salisbury</u> | | | | |
| 23a. BURIAL, CREMATON, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>4-19-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Evergreen</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Berlin, Wor., Md.</u> | | | |
| 24. FUNERAL DIRECTOR ADDRESS <u>Ullrich Funeral Home Berlin, Md.</u> | | | | | 25a. REC'D BY REGISTRAR DATE <u>APR 20 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | |



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05980

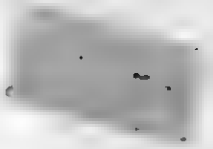
CERTIFICATE OF DEATH

05978

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|--|---------------------------------|---|--|
| 1 PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | d. STREET ADDRESS 224 Record Street | |
| 3 NAME OF DECEASED (Type or print) Flossie Katherine Wilkins | | 4 DATE OF DEATH April 5 1967 | |
| 5 SEX FEMALE | 6 COLOR OR RACE White | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH April 20, 1896 |
| 9. AGE (In years last birthday) 70 yrs | | IF UNDER 1 YEAR Months 11 Days 15 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Work | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME William Greensbury Cooper | | 14. MOTHER'S MAIDEN NAME Annie Jane Parker | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. 212-10-9107 A | |
| 17. INFORMANT Mr. Lambert Wilkins (Husband) | | Address 224 Record Street, Salisbury, Maryland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: 2044 IMMEDIATE CAUSE (a) Septicemia DUE TO Infection at Amputation Sight Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Leukemia DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH 14 days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Diabetes, ASCVD | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) N/A | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 3/22, 1967 , to 4/5, 1967 that (I) (we) last saw the deceased alive on 4/1, 1967 , and that death occurred at 2 P.M. from causes on and on the date stated above. | | | |
| 22a. SIGNATURE C. Ward | | 22b. DATE SIGNED 4/5/67 | |
| 22c. PHYSICIAN'S NAME (Type) ANN WARD | | 22d. ADDRESS Salisbury, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 7, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Pittsville Cemetery | | 23d. LOCATION (City or Town) (County) (State) Pittsville, Maryland | |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25a. REC'D BY REGISTRAR APR 7 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

35981

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|--|----------------------------|--|-----------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | b. COUNTY <u>Wicomico</u> | |
| c. LENGTH OF STAY IN TB | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>110 Evans St.</u> | | d. STREET ADDRESS <u>110 Evans St.</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Esther Williams</u> | | 4. DATE OF DEATH <u>April 3 1967</u> | |
| 5. SEX <u>F.</u> | 6. COLOR OR RACE <u>C.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>2/12/1925</u> |
| 9. AGE (In years last birthday) <u>42</u> yrs | | IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Domestic</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>James B. Williams</u> | | 14. MOTHER'S MAIDEN NAME <u>Hester Goslee</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>Hester Williams 110 Evans St. Salisbury Md.</u> | |
| 17. INFORMANT <u>Hester Williams 110 Evans St. Salisbury Md.</u> | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebrovascular Accident</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>2 Weeks</u> | |
| Conditions, if any, which gave rise to immediate cause (b) <u>Arterio Sclerosis</u> | | DUE TO | |
| (c) <u>Arterio Sclerosis</u> | | DUE TO | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | |
| 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) (County) (State) | | 21. I certify that (I) (this hospital) attended the deceased from <u>20 Mar 67</u> to <u>30 Apr 67</u> , that (I) (we) last saw the deceased alive on <u>30 Apr 1967</u> , and that death occurred at <u>7:00</u> from the cause, and on the date stated above | |
| 22a. SIGNATURE <u>E. A. Farnell</u> | | 22b. DATE SIGNED <u>4 Apr 67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>E. A. Farnell, M.D.</u> | | 22d. ADDRESS <u>652 W main, Salisbury, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>4/7/1967</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Green Acres</u> | | 23d. LOCATION (City, town or county) (State) <u>Salisbury Md.</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Clinton F. Stewart</u> | | 25a. REC'D BY REGISTRAR <u>ARR 6</u> | |
| ADDRESS <u>Salisbury Md.</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death.
 Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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05983

Items #7, 8 & 9 Filed 4/25/67 pc

CERTIFICATE OF DEATH

05981

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|--|----------------------------------|---|---|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Somerset | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury, Maryland | | | c. LENGTH OF STAY IN lb 11 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Champ | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Deer's Head State Hospital | | | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Ray Middle Tuokkola Last Williams | | | | 4. DATE OF DEATH Month April Day 9 Year 1967 | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Feb. 1, 1911 | | 9. AGE (n years last birthday) 56 yrs | IF UNDER 1 YEAR Months <input type="checkbox"/> Days <input type="checkbox"/> Hours <input type="checkbox"/> Min <input type="checkbox"/> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Ballet Instructor | | | 10b. KIND OF BUSINESS OR INDUSTRY Dancing | | 11. BIRTHPLACE (County & State or foreign country) Fairport Harbor, Ohio | | 12. CITIZEN OF WHAT COUNTRY? U.S. |
| 13. FATHER'S NAME Andrew Tuokkola | | | | 14. MOTHER'S MAIDEN NAME Mary Sundberg | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Mrs. Sophia Mackey; Willoughby, Ohio | | | |
| 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Carcinoma of oropharynx w/wide spread metastases DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 4 yrs |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <input type="checkbox"/> m <input type="checkbox"/> p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from March 29, 1967 , to April 9, 1967 , that (I) (we) last saw the deceased alive on April 9, 1967 , and that death occurred at 1:20AM from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE L. Maldve | | | | M.D. ATTENDING PHYS <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input checked="" type="checkbox"/> | | 22b. DATE SIGNED April 9, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) L. Maldve M.D. | | | | 22d. ADDRESS Deer's Head State Hospital Salisbury, Maryland | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/11/1967 | | 23c. NAME OF CEMETERY OR CREMATORY Beechwood Memorial | | 23d. LOCATION (City or Town) (County) Princess Anne; Somerset | |
| 24. FUNERAL DIRECTOR Princess Anne, Md | | | | 25a. REC'D BY REGISTRAR APR 14 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05982

CERTIFICATE OF DEATH

05980

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|---|--|---|--|---|--|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b MARYLAND d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) 415 Franklin Ave. | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury d. STREET ADDRESS 415 Franklin Ave. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First OTIS Middle LATTIMORE Last WILLEY | | 4. DATE OF DEATH Month April Day 25 Year 1967 | | 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH February 14, 1906 | | 9. AGE (In years last birthday) 61 yrs. IF UNDER 1 YEAR Months 2 Days 11 IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Owner & operator | | | | 10b. KIND OF BUSINESS OR INDUSTRY Grocery Store | | | | 11. BIRTHPLACE (County & State, or foreign country) Somerset County, Maryland | | | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Samuel Q. Willey | | | | | | 14. MOTHER'S MAIDEN NAME Emma Washburn | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | | | 16. SOCIAL SECURITY NO. 213-18-5096 | | 17. INFORMANT Address Mrs. Stella F. Willey (wife) 415 Franklin Ave., Salisbury, Maryland | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebrovascular disease 5810 DUE TO (b) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (c) | | | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH includes | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) N/A | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 3 , 19 67 , to 4-25 , 19 67 , that (II) (we) last saw the deceased alive on 4-25 , 19 67 , and that death occurred at 10 M, from the causes and on the date stated above. | | | | | | | | | | | | | |
| 22a. SIGNATURE Dr. Wilbur R. Ellis, Jr. | | | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED April 27, 1967 | | | | | |
| 22c. PHYSICIAN'S NAME (Type) Dr. Wilbur R. Ellis, Jr. | | | | | | 22d. ADDRESS Salisbury, Maryland | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 23b. DATE THEREOF April 28, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Allen Cemetery | | | | 23d. LOCATION (City, town or county) (State) Wicomico County, Maryland | | | |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | | | | | 25a. REC'D BY REGISTRAR APR 28 1967 | | 25b. REGISTRAR'S SIGNATURE Charles J. [Signature] | | | | | |

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CERTIFICATE OF DEATH

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| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN lb 221 d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury d. STREET ADDRESS 834 Brown Street e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) ARTHUR FRANCIS WOOTTEN | | 4. DATE OF DEATH Month Day Year APRIL 6 1967 | |
| 5. SEX MALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH April 30, 1892 |
| 9. AGE (In years lost birthday) yrs. 74 | | 10. IF UNDER 1 YEAR Months Days Hours Min. 11 6 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired - Employee | | 10b. KIND OF BUSINESS OR INDUSTRY Lumber Company | |
| 11. BIRTHPLACE (County & State, or foreign country) Pittsville, Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Charles D. Wootten | | 14. MOTHER'S MAIDEN NAME Cornelia Holloway | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 213-18-5494 | |
| 17. INFORMANT Miss Mable Wootten (Sister) Lillian St., Hebron, Maryland | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary Artery Occlusion DUE TO (b) Coronary Arteriosclerosis DUE TO (c) 5 yrs. | | INTERVAL BETWEEN ONSET AND DEATH 5 yrs. | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Adenocarcinoma of Prostate | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from May , 1967, to April 6 , 1967, that (I) (we) last saw the deceased alive on April 6 , 1967, and that death occurred at 9:30 M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE David J. Gilmore | | 22b. DATE SIGNED April 6, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) DAVID J. Gilmore | | 22d. ADDRESS MEDICAL CENTER, SALISBURY, MD | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF April 9, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Forest Grove Cemetery | 23d. LOCATION (City or Town) (County) (State) R.D., Parsonsburg, Maryland |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | 25a. REC'D BY REGISTRAR Charles Judge | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | DATE APR 12 1967 | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove Carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

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| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
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| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| 05985 | | | | | 05983 | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b Salisbury d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) R.D.#5, Zion Road | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury d. STREET ADDRESS R.D. #5, Zion Road e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | |
| 3. NAME OF DECEASED (Type or print) RUDOLPH First HOLMES Middle WRIGHT Last | | | 4. DATE OF DEATH April Month 24 Day 19 67 Year | | | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH September 23, 1904 | | 9. AGE (In years last birthday) 62 yrs. | | 10. IF UNDER 1 YEAR Months 7 Days 1 Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Maintenance Man | | | | 10b. KIND OF BUSINESS OR INDUSTRY Hospital | | 11. BIRTHPLACE (County & State, or foreign country) Sharptown, Maryland | | | 12. CITIZEN OF WHAT COUNTRY? USA | | |
| 13. FATHER'S NAME Ira W. Wright | | | | 14. MOTHER'S MAIDEN NAME Mary Elizabeth Phillips | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | | | 16. SOCIAL SECURITY NO. 159-03-9032 | | 17. INFORMANT Address Mrs. Clara E. Wright (Wife) R.D.#5, Zion Road, Salisbury, Maryland | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) cardiac fibrillation - arrest 4400 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) arteriosclerotic heart disease DUE TO (c) generalized arteriosclerosis, severe PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 4 yrs 4 yrs | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) N/A | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from June 1964 to April 1967 , that (I) (we) last saw the deceased alive on April 24 1967 , and that death occurred at 24 hr , from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE John T. Bulkeley | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED April 25/1967 | | | | | |
| 22c. PHYSICIAN'S NAME (Type) Dr. John T. Bulkeley | | | | 22d. ADDRESS Pine Bluff Road, Salisbury, Maryland | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April 27, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Parsons Cemetery | | | 23d. LOCATION (City, town or county) (State) Salisbury, Maryland | | | | |
| 24. FUNERAL DIRECTOR HOLLOWAY & COMPANY, SALISBURY, MARYLAND | | | | ADDRESS | | 25a. REC'D BY REGISTRAR APR 26 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

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